BARGAIN AND SALE DEED

TOM HARMON and CAROL HARMON, husband and wife, Grantors, convey to THOMAS F. HARMON and CAROL A. HARMON, Trustees, under the TOM and CAROL HARMON JOINT TRUST dated July $\underline{\mathcal{L}}$, 1999, Grantees, the following described real property situated in Klamath County, State of Oregon:

See attached Exhibit A.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0.00. This deed is given for estate planning purposes.

Unless a change is requested, all tax statements shall be sent to above named Grantee at the following address: 16500 Dawn Road, La Pine, Oregon 97739.

DATED this 2 day of July, 1999.

Jon Harnen TOM HARMON

Carol Houman

STATE OF OREGON

) ss.

County of Deschutes

On this _____ day of July, 1999, personally appeared the above named Tom Harmon and Carol Harmon and acknowledged the foregoing instrument to be their

OFFICIAL SEAL
PATRICIA L HEATHERMAN
NOTARY PUBLIC-OREGON
COMMISSION NO. 306106
MY COMMISSION EXPIRES OCT. 22, 2001

R.V.

RECORD AND RETURN TO:

MERRILL, O'SULLIVAN, MACRITCHIE, PETERSEN & DIXON, LLP

In Klamath County, Oregon:

All that portion of E1/2 SE1/4 NW1/4 SW1/4 and W1/2 SW1/4 NE1/4 SW1/4 of Section 16, Township 28 South, Range 8 East, W.M., located south of US Forest Service Bear Flat Rd. No. 283, containing 10 acres less that portion within right-of-way of said road and the fractional strip of land that may be north of said road. Subject to rights of ingress and ingress along the east, west and south lines of each tract.

> State of Oregon, County of Klamath Recorded 10/19/99, at 9:464 m. In Vol. M99 Page 4/448 Linda Smith. County Clerk

Fee\$ 35 º