

ON

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APPOINTMENT OF SUCCESSOR TRUSTEE



KNOW ALL MEN BY THESE PRESENTS, that Jerry Lee Myers, aka Jerry L. Myers
of Lane County is the grantor, and AMVESCO, Inc. dba Western Pioneer Title Co.
 is the trustee, and David Balthrop and Jeanette R. Balthrop
19.99, and recorded on June 15, 19.99, in book/leaf/volume No. M99 at page 23526 or
 as fee/file/instrument/microfilm/reception No. _____ of the Mortgage Records of Klamath
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Allen E. Gardner,
Attorney at Law, whose address is
725 Country Club Road, Eugene, Oregon, as successor trustee
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: 10-13, 19.99.

[Signature]

David Balthrop

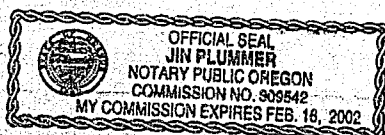
[Signature]
 Jeanette R. Balthrop

STATE OF OREGON, County of Lane

This instrument was acknowledged before me on 10/13/99, 19.99,
 by David Balthrop and Jeanette R. Balthrop

This instrument was acknowledged before me on 10/13, 19.99,

by _____,
 as _____,
 of _____.



[Signature]
 My commission expires 2/16/2002

Notary Public for Oregon

APPOINTMENT OF
 SUCCESSOR TRUSTEE

RE: Trust Deed from
Jerry Lee Myers, aka Jerry L. Myers

Grantor

to

AMVESCO, Inc., dba Western
Pioneer Title Co.

Trustee

AFTER RECORDING RETURN TO

Jack A. Gardner
Attorney at Law
725 Country Club Road
Eugene, Oregon 97401

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON,

County of _____

I certify that the within instrument
 was received for record on the _____ day

of _____ o'clock _____ and recorded
 in book/leaf/volume No. _____ on
 page _____ or as fee/file/instru-
 ment/microfilm/reception No. _____
 Record of Mortgages of said County

State of Oregon, County of Klamath
 Recorded 10/19/99, at 9:54 a.m.
 In Vol. M99 Page 41454
Linda Smith,
County Clerk Fee \$ 10.00