1999 CCT 19 PH 3: 29

After Recording Return to: Roy V. & Jean M. Guisinger 14600 S. Bronco Lane Oregon City, OR 97045.

All Tax Statements should be sent to: Roy V. & Jean M. Guisinger 14600 S. Bronco Lane Oregon City, OR 97045

Consideration: \$0.00

41604 Vol M99

1396-1360 OUITCLAIM DEED

FOR VALUE RECEIVED, Crown Pacific Limited Partnership, a Delaware Limited Partnership, Grantor, does hereby remise, release and forever quitclaim unto, Roy V. & Jean M. Guisinger, Grantee, all of the grantor's right, title and interest in that certain real property in Klamath County, State of Oregon described in the attached Exhibit A with all tenements, hereditaments and appurtenances thereunto belonging or in any way

See attached Exhibit A

TO HAVE AND TO HOLD, the same unto Grantees and Grantees's heirs, successors

IN WITHESS WHEREOF, the Grantor executed this instrument on the Aday of

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

> CROWN PACIFIC LIMITED PARTNERSHIP By: Crown Pacific Management Limited Partnership, its General Partner

AMERITITLE, has recorded this Instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

STATE OF OREGON, County of Multnomah This instrument was acknowledged before me this An day of by Roger L. Krage, Secretary of Crown Pacific Management Limited Partnership.

OFFICIAL SEAL KARI L SKYLES NOTARY PUBLIC-OREGON COMMISSION NO. 311884 MY COMMISSION EXPIRES APR. 22, 2002

Notary Public for Oregon Commission expires:

Exhibit A
Deed
Crown Pacific to Guisinger

LOT 4, BLOCK 7
JACK PINE VILLAGE
QUIT CLAIM

41605

PROPERTY DESCRIPTION

A parcel of land located in a portion of the northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of Section 25, Township 23 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the northwest corner of Lot 4, Block 7, Jack Pine Village; thence along the northerly boundary line of said Lot 4 South 89° 29' 45" East a distance of 143.96 feet to the northeast corner of said Lot 4; thence along the easterly boundary line of said Lot 4 South 00° 00' 00" West a distance of 5.78 feet to the southerly boundary line of said northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of said Section 25; thence along said southerly boundary line North 89° 24' 18" West a distance of 145.31 feet to a point on the westerly boundary line of said Lot 4; thence along said westerly boundary line North 13° 38' 30" East a distance of 5.70 feet to the point of beginning, the terminus of this description.

Subject to: All easements, restrictions and rights-of-way of record and those common and apparent on the land.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 19, 1984
DAVID R. WILLIAMS

EXPIRES: JUNE 30, 2000

QUIT CLAIM EXHIBIT DRAWNG 41606 LOCATED IN: NEI/4 NEI/4 OF SECTION 25, T23S, R9E, W.M., KLAMATH COUNTY, OREGON Exhibit A Exhibit A Deed Crown Pacific to Guisinger NE1/4 NE1/4 NORTH BOUNDARY LINE OF JACK PINE VILLAGE S89'29'45"E 143.96" S89'29'45"E 150.00" N89"24'18"W 145.31' 9'24'18"W N89°24'18"W 150.00' S13'38'30"W 5.70 S00'00'00"W SOUTH LINE OF NE1/4 NE1/4 5.78' SECTION 25 1'=40' LOT 4 LOT 3 BLOCK 7 BLOCK 7 REGISTERED PROFESSIONAL LAND SURVEYOR DREGON JULY 19, 1994 DAVID R. WILLIAMS 2686 PREPARED BY: EXPIRES: 30 JUNE, 2000 SURVEYORS, ENGINEERS & PLANNERS HICKMAN, WILLIAMS & ASSOCIATES, INC 805 SW INDUSTRIAL WAY, SUITE 10, BEND, OR 97702-1093 PHONE (541) 389-9351 FAX (541) 388-5416 990403

Exhibit A
Deed
Crown Pacific to Guisinger

LOT 5, BLOCK 7
JACK PINE VILLAGE
QUIT CLAIM

41607

PROPERTY DESCRIPTION

A parcel of land located in a portion of the northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of Section 25, Township 23 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the most northerly corner of Lot 5, Block 7, Jack Pine Village; thence along the easterly boundary line of said Lot 5 South 00° 30' 46" West a distance of 220.00 feet to an angle point in the easterly boundary line of said Lot 5; thence continuing along said easterly boundary line of said Lot 5 South 13° 38' 30" West a distance of 5.70 feet to a point on the southerly boundary line of said northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of said Section 25; thence along said southerly boundary line North 89° 24' 18" West a distance of 5.94 feet to a point the southwest corner of said northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of said Section 25; thence along the westerly boundary line of said northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of said Section 25 North 00° 26' 16" East a distance of 220.91 feet to a point on the northerly boundary line of said Lot 5; thence along said northerly boundary line North 58° 53' 24" East a distance of 8.83 feet to the point of beginning, the terminus of this description.

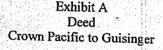
Subject to: All easements, restrictions and rights-of-way of record and those common and apparent on the land.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 19, 1994
DAVID R. WILLIAMS
2686

EXPIRES: JUNE 30, 2000

QUIT CLAIM EXHIBIT DRAWING LOCATED IN: NEI/4 NEI/4 OF SECTION 25, T235, R9E, W.M., 41608



S58'53'24"W-8.83 S58'53'24"W 8.83

WEST LINE OF NE1/4 NE1/4 SECTION 25

LOT 5 BLOCK 7

SOUTHWEST CORNER OF NE1/4 NE1/4 SECTION 25

> N89'24'18"W 5.94

DAVID R. WILLIAMS

REGISTERED

PROFESSIONAL AND SURVEYOR

EXPIRES: 30 JUNE, 2000

NE1/4 NE1/4

- EAST BOUNDARY LINE OF JACK PINE VILLAGE

500'30'46"W 220.00

5.70

State of Oregon, County of Klamath Recorded 10/19/99, at 3:29 p m. In Vol. M99 Page 41604 Linda Smith County Clerk Fee\$ 50°

S89"29'45"E 143.96"

N89°24'18"W 145.31' S13'38'30"W

SOUTH LINE OF NE1/4 NE1/4 SECTION 25

PREPARED BY:



SURVEYORS, ENGINEERS & PLANNERS

HICKMAN, WILLIAMS & ASSOCIATES, INC

805 SW INDUSTRIAL WAY, SUITE 10. BEND, OR 97702-1093 PHONE (541) 389-9351 FAX (541) 388-5416

990403