1999 NOT 1 9 PM 3: 30

After Recording Return to: Richard L. & Lurene Painter 146971 Old Cabin Road Gilchrist, OR 97737

All Tax Statements should be sent to: Richard L. & Lurene Painter 146971 Old Cabin Road Gilchrist, OR 97737

Consideration: \$0.00

MTC 1306-1365 QUITCLAIM DEED

Vol M99

FOR VALUE RECEIVED, Crown Pacific Limited Partnership, a Delaware Limited Partnership, Grantor, does hereby remise, release and forever quitclaim unto Richard L. & Lurene Painter, Grantee, all of the grantor's right, title and interest in that certain real property in Klamath County, State of Oregon described in the attached Exhibit A with all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

See attached Exhibit A

TO HAVE AND TO HOLD, the same unto Grantees and Grantees's heirs, successors and assigns forever.

IN WITHESS WHEREOF, the Grantor executed this instrument on the October, 1999.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

CROWN PACIFIC LIMITED PARTNERSHIP

By: Crown Pacific Management Limited Partnership, its General Partner

AMERITITLE, has recorded this Instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the little to any real property that may be described therein.

STATE OF OREGON, County of Multnomali

This instrument was acknowledged before me this May of by Roger L. Krage, Secretary of Crown Pacific Management Limited Partnership.

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OFFICIAL SEAL KARI L SKYLES NOTARY PUBLIC-OREGON COMMISSION NO. 311884 MY COMMISSION EXPIRES APR. 22, 2002

Commission expires

Exhibit A Deed Crown Pacific to Painter

LOT 1, BLOCK 3
JACK PINE VILLAGE
OUIT CLAIM

41622

PROPERTY DESCRIPTION

A parcel of land located in a portion of the northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of Section 25, Township 23 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the northwest corner of Lot 1, Block 3, Jack Pine Village; thence along the northerly boundary line of said Lot 1 South 89° 29' 45" East a distance of 81.90 feet to the northeast corner of said Lot 1; thence along the easterly boundary line of said Lot 1 South 00° 00' 00" West a distance of 6.92 feet to a point on the southerly boundary line of said northeast one-quarter of the northeast one-quarter (NE1/4 NE1/4) of said Section 25; thence along said southerly boundary line North 89° 24' 18" West a distance of 87.01 feet to a point on the westerly boundary line of said Lot 1; thence along said westerly boundary line North 37° 10' 33" East a distance of 8.45 feet to the point of beginning, the terminus of this description.

Subject to: All easements, restrictions and rights-of-way of record and those common and apparent on the land.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 19, 1894
DAVID R. WILLIAMS

EXPIRES: JUNE 30, 2000

QUIT CLAIM EXHIBIT DRAWING LOCATED IN: NEI/4 NEI/4 OF SECTION 25, T23S, R9E, W.M., KLAMATH COUNTY, OREGON Exhibit A REGISTERED Deed PROFESSIONAL Crown Pacific to Painter LAND SURVEYOR NE1/4 NE1/4 41623 DREGON JULY 19, 1994 DAVID'R. WILLIAMS EXPIRES: 30 JUNE, 2000 NORTH BOUNDARY LINE OF JACK PINE VILLAGE S89"29'45"E 74.81" S89"29"45"E 81.90" N89"24"18"W 74.72" N89"24'18"W 87.01" S3710'33"W 8.31 CABITY ON . S3770'33"W รออาจอาจ SOUTH LINE OF 8.45 5.92" NEI /4 NEI /4 SECTION 25 LOT 1 BLOCK 3 State of Oregon, County of Klamath Recorded 10/19/99, at 3:30 p.m. াn Vol. M99 Page <u>4162।</u> Linda Smith. County Clerk Fee\$ 40° PREPARED BY: SURVEYORS, ENGINEERS & PLANNERS 1'=40 HICKMAN, WILLIAMS & ASSOCIATES, INC 805 SW INDUSTRIAL WAY, SUITE 10, BEND, OR 97702-1093 PHONE (541) 389-9351 FAX (541) 388-5416 990403