

1999 OCT 20 AM 8:13

WHEN RECORDED, MAIL TO:

MR. AND MRS. LE VERN EUGENE JORDAN
274 ANDERSON DRIVE
HEMET, CA 92544

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN#

QUITCLAIM DEED

The undersigned grantor(s) declare(s): This conveyance transfers the grantor's interest into a Revocable Living Trust R & T 11911. There is no consideration for this transfer and is excluded from reappraisal under Proposition 13, 1. E., California Const. 13 A, Section 1 et, seq. (Documentary transfer tax is -0-)

LE VERN EUGENE JORDAN AND PHYLLIS R. JORDAN, hereby REMISES, RELEASES and QUITCLAIMS to: LE VERN EUGENE JORDAN AND PHYLLIS R. JORDAN, CO-TRUSTEES, of THE LE VERN E. AND PHYLLIS R. JORDAN TRUST,
Dated OCTOBER 1, 1999.

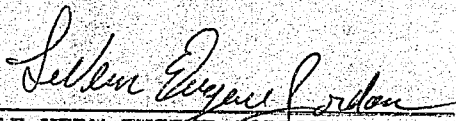
the beneficiaries of which are the Grantors, the following described real property in the County of Klamath, State of Oregon.,

LOTS 14 AND 15, BLOCK 5, FERGUSON MOUNTAIN PINES, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 36 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN. #3613-00580-03000

More commonly known as:

Subject to Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of records, if any.
THE CO-TRUSTEES AND ANY SUCCESSOR TRUSTEE(S) SHALL HAVE FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated: Oct. 1, 1999


LE VERN EUGENE JORDAN


PHYLLIS R. JORDAN

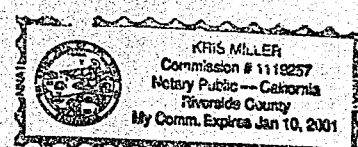
41640

STATE OF CALIFORNIA)
 : SS.
 COUNTY OF RIVERSIDE)

On OCTOBER 1, 1999, before me, KRIS MILLER,
 a Notary Public, personally appeared LE VERN EUGENE JORDAN and PHYLLIS
 R. JORDAN, personally known to me -OR- X proved to me on the basis
 of satisfactory evidence to be the persons whose names are subscribed
 to the within instrument and acknowledged to me that they executed the
 same in their authorized capacities, and that by their signatures on
 the instrument the persons or the entity, upon behalf of which the
 persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
 NOTARY PUBLIC



State of Oregon, County of Klamath
 Recorded 10/20/99, at 8:13a m.
 in Vol. M99 Page 41639
 Linda Smith,
 County Clerk Fee \$ 35.00