

DMV

DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1905 LAHA AVE. NE., SALEM, OR 97314

1997 OCT 20 11:10:56

Vol M99 Page 41701

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

EM 30898

Owner's Certificate of Legal Interest  
K53922

X153373

## INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

## PART I

Legal description and location of real property which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

- see attached -

Property Address: 145080 HIGHWAY 31, LA PINE, OR 97739

If there is a mortgage, deed of trust or lien on this land, list all mortgages and beneficiaries of deeds of trust below. If there are none, write "none".

## NAME AND ADDRESS:

GN MORTGAGE, 4900 SW MEADOWS RD, STE. 104, LAKE OSWEGO, OR 97035

Tax Lot Number (from assessor): 138755

## PART II

Legal description of the manufactured structure which is located on the real property described above:

Year	Make	Width	Length	Vehicle Identification No.
1978	SHLBY	24	60	64240S8157

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

## NAME AND ADDRESS:

GN MORTGAGE, 4900 SW MEADOWS RD, STE. 104, LAKE OSWEGO, OR 97035

SIGNATURE OF SECURED PARTY	DATE	SIGNATURE OF SECURED PARTY	DATE
X [Signature]	6/9/99	X [Signature]	

Tax Lot Number (from assessor): 138755

[ ] I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

## PRINTED NAME OF OWNER(S)

RONALD M. MITCHELL and KATHLEEN I. MITCHELL

SIGNATURE OF OWNER	ADDRESS	LICENCE NO.
X [Signature]	P.O. BOX 2003, LA PINE, OR 97739	

SIGNATURE OF OWNER	ADDRESS	LICENCE NO.
X [Signature]		

V OFFICE USE ONLY

PART III

V OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved. [Signature]

DATE 10-11-99 SIGNATURE OF DMV OFFICER [Signature]

This exemption is VOID if not recorded with the county within 15 calendar days from: 10-11-99

## RETURN TO:

Key title  
PO Box 2717  
Salem, OR 97308-2717

61-2393

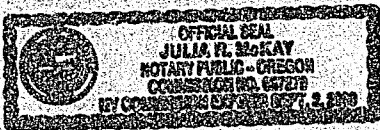
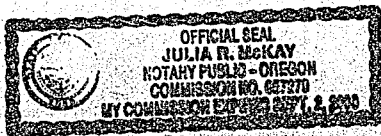
20

STATE OF OREGON

COUNTY OF CLACKAMAS

) ss.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF  
June, 1999, BY TERRY JONES  
AS REGIONAL VICE PRESIDENT OF GN MORTGAGE  
AN OREGON CORPORATION, ON BEHALF OF THE CORPORATION.



Julia R. McKay  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9-2-00

The following described real property situate in Klamath County, Oregon:

A parcel of land situated in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 36, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is the Southwest corner of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 36, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence South  $89^{\circ}41'02''$  East along the quarter Section line 656.20 feet; thence North  $1^{\circ}43'00''$  East 331.40 feet; thence North  $89^{\circ}32'59''$  West 658.95 feet to the one-sixteenth section line; thence South  $1^{\circ}03'55''$  West 332.87 feet along the one-sixteenth line to the point of beginning.

State of Oregon, County of Klamath  
Recorded 10/20/99, at 10:56 a.m.  
In Vol. M99 Page 41701  
Linda Smith,  
County Clerk Fees \$ 20<sup>00</sup>