

1999 OCT 20 PM 3:45

MT49352-MS
WARRANTY DEED

Vol. M99 Page 41815

DOUGLAS E. MILLER,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LEWIS E. ERBES and PAMELA MC DONALD, with the rights of survivorship,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

Lot 8 in Block 2 of PINE GROVE PONDEROSA, according to the official plat
thereof on file in the office of the County Clerk of Klamath County,
Oregon.

TAX ACCOUNT NO.: 3910-008AD-01200

MAP/TAX LOT: 591699

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 350,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 3705 EVERGREEN DRIVE, KLAMATH FALLS, OR 97603

Dated this 14th day of October, 1999

Douglas E. Miller
DOUGLAS E. MILLER

State of Oregon
County of KLAMATH



This instrument was acknowledged before me on October 14, 1999 by
DOUGLAS E. MILLER.

Kristi L. Redd
(Notary Public for Oregon)
My commission expires 11/16/99

ESCROW NO. MT49352-MS

Return to:
LEWIS E. ERBES
3705 EVERGREEN DRIVE
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
Recorded 10/20/99, at 3:45 p.m.
In Vol. M99 Page 41815
Linda Smith,
County Clerk Fee \$ 30