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Vol M99 Page 41949



APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I

X PLATE # **N 804897** EXEMPT FILE # **EM 32324**

Legal description of manufactured structure:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1999	Nashua	28'	70'	NN1038064AB

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

See attached Exhibit "A"

Property Address **3304 Summers Lane Klamath Falls, OR 97603** Tax Lot Number (from assessor) **4200**

LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS	LOAN NUMBER
Green Tree Financial 7662 SW Mohawk, Tualatin, OR 97062	None Given

MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS	APPROVAL SIGNATURE
Green Tree Financial 7662 SW Mohawk, Tualatin, OR 97062	<i>[Signature]</i>
	<i>[Signature]</i>

I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE #
John B. Butcher	5129834	3-6-59	()
PRINTED NAME OF OWNER(S)	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE #
Jacquelyn L. Butcher	5246036	4-17-62	()
RESIDENCE ADDRESS	MAILING ADDRESS		
SIGNATURE OF OWNER	SIGNATURE OF OWNER		
<i>[Signature]</i>	<i>[Signature]</i>		

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE **10-20-99** SIGNATURE OF DMV OFFICER *[Signature]* EXPIRATION DATE **11-4-99**

This exemption is VOID if not recorded with the county by this date:

SEE REVERSE FOR COUNTY RECORDING AREA

735-6722 (4-98)

STK # 300368 1062

EXHIBIT "A"

41950

A piece or parcel of land situate in the Southeast portion of NE 1/4 of the NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the intersection of the South line of the drainage canal deeded to the United States by deed recorded in Book 99 at Page 480 of Klamath County Deed Records with the West line of the North and South road in the East side of said section known as Summers Lane; thence South along said West line of said road 100 feet; thence West and parallel to the South line of said drainage canal to the East line of the drainage canal described in deed to the United States recorded in Book 45 at Page 203; thence North along the East line of the drainage canal to its intersection with the South line of the first mentioned drainage canal; thence East along said South line of drainage canal to the place of beginning.

CODE 41 MAP 3909-10AA TL 4200

State of Oregon, County of Klamath
Recorded 10/21/99, at 3:26 p.m.
In Vol. M99 Page 41949
Linda Smith,
County Clerk Fee \$ 15.00