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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

PAGE

Santa Ana Homeownership Center 1600 N. Broadway, Ste. 100 Santa Ana, CA 92706-3927

M99 Vol Page

REVOCATION OF POWER OF ATTORNEY

The Secretary of Housing and Urban Development hereby revokes that certain power of attorney executed May 12, 1999, appointing Susan Mohr, Mitze McCurry, Jason Bosch, E. James McCammon or Susan Waddell of Intown Management Group LLC, 6850 Brockton Ave., Ste. 215, Riverside, CA to act as a true and lawful attorney-in-fact in the name, place and stead of the Secretary of HUD for the purposes set forth therein relating to real properties located in the Cities and Counties of the State of Oregon. The rights, powers and authority for each attorneyin-fact are terminated as of September 22, 1999.

Executed this 22nd day of September, 1999.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

. ルン・B. Hurt, Deputy Director, Santa Homeownership Center

AFTER RECORDING RETURN TO; PACIFIC NW TITLE 9020 SW WASH. SQ. RD. #220 TIGARD, OREGON 97223

AMERITITLE, has recorded this Instrument by request as an accomodation enly, and has not axamined if for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

CALIFORN	<u>NIA ALL-PURPOSE ACKNOWLEDGMENT</u>	
State of	CALIFORNIA	
County of	ORANGE	
On Septemb	ber 22, 1999, before me, SUSAN VUKSON, A NOTARY PUBLIC	
personally a	oppeared Jill B, Hurt, Deputy Director, Santa Ana Homeownership Center.	
	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same not acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that his/her/their suthorized capacity (ies), and that his/her/their signature (s) on the instrument the person(s), or the entity their signature (s) on the instrument the person(s) acted, executed the instrument. **Commission** 1104279 **Noticy Public - Coliforned Fresho County WYTINESS my band and official scal. **WTINESS my band and official scal.** **WTINESS my band and official scal.** **WTINESS my band and official scal.**	

REEL:1641

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October 11, 1999, 03:49P

CONTROL #:

1641211

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$20.00

ALAN H DAVIDSON COUNTY CLERK

> State of Oregon, County of Klamath Recorded 10/22/99, at ///384 m. In Vol. M99 Page //2279 Linda Smith, County Clerk Fee\$ 15

THE CONTROL THIS COPY CONSISTENCE OF THE POLICE THE CONTROL OF RECORD IN ALLOCH DAVIDSON, County Clerk ON COUNTY CLERK

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