

1999 OCT 26 PM 3:43

MTC 49464-MS  
WARRANTY DEED

42760

Vol M99 Page

STANLEY E. FISHER,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

STANLEY EARL FISHER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 519 OF RUNNING Y RESORT, PHASE 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

TAX ACCOUNT NO.: 3808-010C0-01400-000

MAP/TAX LOT: 883942

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is .00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 15937 SE BRENDA AVENUE, MILWAUKIE, OR 97267

Dated this 25th day of OCTOBER, 1999.

Stanley Earl Fisher  
STANLEY E. FISHER

State of Oregon  
County of

This instrument was acknowledged before me on Oct 25 99, by STANLEY E. FISHER.

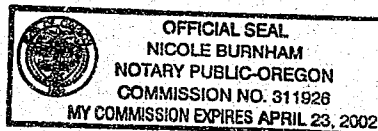
Nicole Burnham  
(Notary Public for Oregon)

My commission expires April 23, 2002

ESCROW NO. MT49464-MS

Return to:

STANLEY EARL FISHER  
15937 SE BRENDA AVENUE  
MILWAUKIE, OR 97267



State of Oregon, County of Klamath  
Recorded 10/26/99, at 3:43 p.m.  
In Vol. M99 Page 42760  
Linda Smith,  
County Clerk Fee \$ 30<sup>00</sup>