## MTC 49451-KR

43031 Page M99

JEFFERY W. RANGER and KATHLEEN J. RANGER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: SHELDON R. HARRINGTON and KRISTINE M. HARRINGTON, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 36, BLOCK 1, TRACT 1116, SUNSET EAST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TAX ACCOUNT NO.: 3909-012DC-02700-000

MAP/TAX LOT: 566916

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 145,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 6907 VERDA VISTA PLACE, KLAMATH FALLS, OR 97603 following address:

day of <u>October</u>, 1999.

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on October 35, 1999 by JEFFREY W. RANGER AND KATHLEEN J. RANGER.

OFFICIAL SEAL NOTARY PUBLIC - CRESON

mmission expires

ESCROW NO. MT49451-KR

Return to: SHELDON R. HARRINGTON 6907 VERDA VISTA PLACE KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 10/28/99, at //:/o.g.m. In Vol. M99 Page 4303/ Fee\$\_30<sup>∞</sup> Linda Smith,

County Clerk