PAMELA L. BURKS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

STAN RUSSELL and RENE RUSSELL, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE NW1/4 OF THE SE1/4 OF SECTION 18, TOWNSHIP 23 SOUTH, RANGE 10 HAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, ALSO KNOWN AS PARCEL 1 OF MAJOR LAND PARTITION NO. 17-87 AS FILED IN THE KLAMATH COUNTY CLERKS OFFICE.

TAX ACCOUNT NO .: 2310000001100

MAP/TAX LOT: KEY #134875

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY BEFORE SIGNING OR SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 115,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the P.O. BOX 2099, LA PINE, OR following address:

Dated this <u>25th</u> day of

State of County of

This instrument was acknowledged before me on Action

My commission expires 3-25-00

ESCROW NO. BT023618CD

Return to: STAN RUSSELL P.O. BOX 2099 LA PINE, OR 97739 OFFICIAL SEAL
TEREASA M HARRIS
NOTARY PUBLIC - OREGON
COMMISSION NO. 050389
RY COMMISSION EXPIRES MAR. 25, 2000

State of Oregon, County of Klamath Recorded 10/25/99, at 3:38 p. m. In Vol. M99 Page Linda Smith, County Clerk