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MARGARET A. HOLCOMB,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ALBERT SUKUT and GLADYS M. SUKUT, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described

real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

등하다 한 바람들이 하나보지 않아 그 살이 한 일 때를 되는데 하

LOT 10 IN BLOCK 2 OF CASCADE PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-011BD-04700-000

552100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

100,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3581 DENVER PARK, KLAMATH FALLS, OR 97603

Dated this 28th day of October, 1999.

MARGARET A HOLCOMB

State of Oregon County of KLAMATH

This instrument was acknowledged before me on (C+ob)(2), (2), (2), (2) by MARGARET A. HOLCOMB.

PAMELA JSPENCER
NOTARY PUBLIC-OREGON
COMMISSION NO.054363
MY COMMISSION EXPIRES AUG 18, 2000

Jamelay Spanca (Nogary Public for Oregon)

My commission expires 8/16/2000

ESCROW NO. MT49513-MS

Return to: ALBERT SUKUT 3581 DENVER PARK KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 10/29/99, at <u>3:45 p.</u> m. In Vol. M99 Page <u>43 ダゼネ</u> Linda Smith, County Clerk Fee\$ 30°

30°