MTC 49439 - MS WARRANTY DEED

HIGHLAND COMMUNITY FEDERAL CREDIT UNION,

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Grantor(s) hereby grant, bargain, sell, warrant and convey to:

CHARLES B. GREEN and JANET S. GREEN, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 3 IN BLOCK 4, TRACT 1046, ROUND LAKE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3908-007DA-04400-000

494101

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

76,400.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 13908 MEADOWBROOK LANE, KLAMATH FALLS, OR 97601

Dated this 27th day of October , 19 99

HIGHLAND COMMUNITY HEBERAL CREDIT UNION BY: ANDRA HANDSAKER, AUTHORIZED SIGNER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on October 27, 1999 by SANDRA HANDSAKER, AS AUTHORIZED SIGNER FOR HIGHLAND COMMUNITY FEDERAL CREDIT UNION.

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT49439-MS

Return to: CHARLES B. GREEN 13908 MEADOWBROOK LANE KLAMATH FALLS, OR 97601 CFFICIAL SEAL

MARJORIE A STUART

HOTARY PUBLIC- OREGON
COMMISSION NO. 318384
MY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 10/29/99, at 3:45 p.m. In Vol. M99 Page 43463 Linda Smith,

County Clerk Fee\$ 30°

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