

1999 NOV -1 AM 11:12

Vol M99 Page 43555

WHEN RECORDED MAIL TO:
JANE DOCHAN
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

PARCEL ID #:

LOAN #: 5981808

ESCROW/CLOSING #: K-54685B

CASE #:

ASSIGNMENT OF DEED OF TRUST

For Value Received,
FULL SPECTRUM LENDING, INC.

holder of a Deed of Trust (herein "Assignor") whose address is
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101

does hereby grant, sell, assign, transfer and convey, unto
COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK
whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Deed of Trust, dated October 23, 1999

, made and executed by

WILLIE G. TAYLOR,

(herein "Assignee"),

to

FIRST AMERICAN TITLE

422 MAIN STREET, KLAMATH FALL, OR 97601

Trustee, upon the following described property situated in KLAMATH

SEE ATTACHED

, State of Oregon:

PHAVA/CONV
• Oregon Assignment of Deed of Trust
2C8911OR (08/98).01

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Initials: WYJ

*005981

23991

CASE #:

LOAN #: 5981808

such Deed of Trust having been given to secure payment of
 SIXTY EIGHT THOUSAND TWO HUNDRED FIFTY and 00/100
 (\$ 68,250.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M 99, at page 43544 (or as
 No.) of the Records of

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become
 due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
 10/23/1999 .

FULL SPECTRUM LENDING, INC.

Witness

(Assignor)

Witness

By:

Attest

Seal:

This form was prepared by: K. ODIERNO
 FULL SPECTRUM LENDING, INC.

address:

3740 SW HALL BLVD., BEAVERTON, OR 97005

tel.no.: (503)672-7881

STATE OF OREGON,

On this 23rd
 the above namedday of OctoberE. J. ReitzCounty ss: Washington
, 1999

, personally appeared

and acknowledged the foregoing instrument to be

His

voluntary act and deed.

Before me:

Michael A. LascanoMy Commission Expires: 9/22/02
 (Official Seal)Michael A. Lascano
 Notary Public for Oregon

FHAVA/CONV

• Oregon Assignment of Deed of Trust
 2C8912OR (08/98).01

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OFFICIAL SEAL
 MICHAEL A. LASCANO
 NOTARY PUBLIC-OREGON
 COMMISSION NO. A316311
 MY COMMISSION EXPIRES SEP. 22, 2002

43557

Description

The following described real property situate in Klamath County, Oregon:

Government Lots 28 and 29, Section 13, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, lying Southerly and Easterly of Oregon State Highway 140.

EXCEPTING THEREFROM that portion sold to the State of Oregon, by and through its Department of Transportation, Highway Division by Warranty Deed recorded November 21, 1978 in Volume M78 page 26342, Deed records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM a parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning at the Southwest corner of said Section 13; thence North $0^{\circ}45'40''$ West along the West line of said Section 13, 11.88 feet to a point on the Southerly right of way line of State Highway 140; thence following said right of way 163.60 feet along the arc of a 756.20 feet radius curve (the long chord of which bears North $62^{\circ}13'12''$ East, 163.28 feet) to the end of said curve; thence continuing along said right of way line North $56^{\circ}01'20''$ East, 410.54 feet; thence leaving said highway right of way line South $0^{\circ}04'10''$ West, 319.76 feet to a point on the South line of said Section 13; thence North $89^{\circ}44'30''$ West, 484.61 feet to the point of beginning.

State of Oregon, County of Klamath
Recorded 11/01/99, at 11:12 a.m.
In Vol. M99 Page 43555
Linda Smith,
County Clerk Fee \$ 20⁰⁰