

1999 NOV -1 PM 2: 25

ASSIGNMENT OF DEED OF TRUST FROM CORPORATION Return To:

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WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.

577 Lamont Rd.

Elmhurst, IL 60126

ATTN

W HILLSBORO BLVD, B1 #204

DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s):

---- Space Above And Next To This Line For Recording Data ----

KNOW ALL MEN BY THESE PRESENTS:

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS
700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida,
party of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars,

and other valuable consideration, received from or on behalf of

HOUSEHOLD FINANCE CORPORATION II

577 LAMONT RD., ELMHURST, IL 60128

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Deed of Trust bearing
date the 2 day of September A.D., 1999 made by

TERRY A. CRANE A SINGLE WOMAN

in favor of NATIONAL LENDING CENTER, INC.

and recorded in Official Records Liber M99 *, public records of KLAMATH County, OREGON upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE "A"

APN TL#5100

Together with the note or obligation described in said Deed of Trust, and the monies due and to become due thereon, with interest
from the 11 day of September A.D., 1999

To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the 26th day of FEB A.D. 1999

ATTEST:

KENNETH NAHMAN, VICE PRESIDENT

NATIONAL LENDING CENTER, INC.

Signed, sealed and delivered in presence of:

by:

LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to
take acknowledgments, personally appeared LESLEY HACKETT and KENNETH NAHMAN personally known to me to be the
VICE PRESIDENT and VICE PRESIDENT respectively of the corporation named as party of the first part in the foregoing instrument, a
that they severally acknowledge executing the same freely and voluntarily under authority duly vested in them by said corporation and th
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of FEB A.D., 1999

DIANE M. MCDEVITT (Notary Public)



Diane M. McDevitt OR crassg 98111308 CRANE

Commission #CC 747397

Expires June 1, 2002

BONDED THRU

ATLANTIC BONDING CO., INC.

EXHIBIT "A"
LEGAL DESCRIPTION

43591

1 All that portion of Lot 9, Block 3, ALTAMONT ACRES, in the County of Klamath,
State of Oregon, more particularly described as follows:

Beginning at a point on the East line of Altamont Drive 54.4 feet South of the Northwest
corner of said Lot 9; thence running East at right angles to Altamont Drive, a distance of
221.9 feet; thence South parallel with Altamont Drive, a distance of 54.5 feet; thence West
at right angles to Altamont Drive 221.9 feet; thence North along the East line of Altamont
Drive 54.5 feet to the place of beginning.

State of Oregon, County of Klamath
Recorded 11/01/99, at 2:25 p.m.
In Vol. M99 Page 43590
Linda Smith,
County Clerk Fee \$ 15.00

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PRELIMINARY REPORT

Form No. 1413

PRELIMINARY REPORT ONLY