Ret:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE. CALIFORNIA 91203 LONG BEACH MORTG7429889

7429889

Recording Requested By/Return To:

Loan No. 7429889-303

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, does hereby grant, sell,

assign, transfer and convey, unto First Union National Bank, as Trustee

, a corporation (herein "Assignce"),

organized and existing under the laws of North Carolina whose address is 230 Tyron Street Charlotte, North Carolina a certain Deed of Trust, dated 12/19/97

, made and executed by

VALERIE B. MOREHOUSE and DANIEL J. MOREHOUSE, AS JOINT TENANTS

to ASPEN TITLE & ESCROW, INC.

Trustee, upon the

following described property situated in KLAMATH of Oregon:

, State

LOT 617, BLOCK 128, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

such Deed of Trust having been given to secure payment of

Thirty Five Thousand Six Hundred Sixteen and no/100----

35,616.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 97 as No.) of the 23th Records of

iber No. 97, at page 71713
Records of December 1997

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 ASSIGN_OR (07/29/96) TLG

Initials:

LOAN NO. 7429889-30315



TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

12/19/97 Ibarra LONG BEACH MORTGAGE COMPANY address: This Instrument Prepared By: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 . tel. no.: (800) 743-3336

State of California County of ORANGE

On September 9 ,1999 before me Michael S. Crump

Mulder S. Crump

Cheryl Pakulak Gina Gerwig and

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

-995(OR) (9512) -1163B (9509)

ASSIGN_OR (05/13/90) LSF

Page 2 of 2

LOAN NO. 7429889-



State of Oregon, County of Klamath Recorded 11/02/99, at 10:12 a.m. In Vol. M99 Page 437/7 Linda Smith,

County Clerk

Fee\$ 15°