

1999 NOV -2 PM 3:23

WARRANTY DEED

Vol M99 Page 43828

T. C. DAUBLE, JR. and LUCINDA A. RUSS, with the rights of survivorship,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
DEVIN TOM,

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 3 IN BLOCK 10 OF TRACT NO. 1039, YONNA WOODS NO. 2, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON

3711-032A0-01000-000

400195

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 10,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: P.O. BOX 842, KLAMATH FALLS; OR 97601

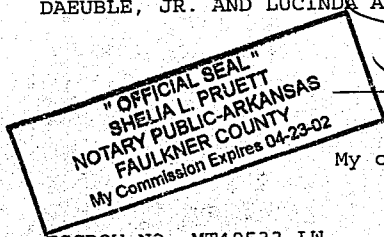
Dated this 30<sup>th</sup> day of October, 1999

T. C. DAUBLE, JR.

LUCINDA A. RUSS

State of AR  
County of

This instrument was acknowledged before me on October 30, 1999 by T.C.  
DAEUBLE, JR. AND LUCINDA A. RUSS.



(Notary Public)

My commission expires

04-23-02

ESCROW NO. MT49533-LW

Return to:  
DEVIN TOM  
P.O. BOX 842  
KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath  
Recorded 11/02/99, at 2:23 p. m.  
In Vol. M99 Page 43828  
Linda Smith,  
County Clerk Fee \$ 30<sup>00</sup>