

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Send Any Notices To Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

NOVUS FINANCIAL CORPORATION

2215 Sanders Road, Suite 300, Northbrook, IL 60062

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of OR, County of Klamath

on 5/9/96, Vol M96 Page 13260

Original Mortgagor --- EMMIT C. THOMPSON AND DEBRA A. THOMPSON HUSBAND AND WIFE

Original Mortgagee--- NOVUS FINANCIAL CORPORATION

Dated: 5/1/96 AMOUNT: \$ 32,665.90



99030217 AHES

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 26, 1999

NOVUS FINANCIAL CORPORATION

By:

[Signature]
W. H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 10/26/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for NOVUS FINANCIAL CORPORATION and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NOVUS FINANCIAL CORPORATION.

[Signature]

Notary public, Sharon Lowrance

My commission expires: July 20, 2002



Prepared by: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

OR Klamath

AHESACQ/NOVUS/ASO

State of Oregon, County of Klamath
Recorded 11/03/99, at 9:03 a.m.
In Vol. M99 Page 43912
Linda Smith,
County Clerk Fee \$ 16.00