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JUDY E. LEACH,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: YVETTE SPICER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 10 IN BLOCK 11 OF FIRST ADDITION TO KLAMATH RIVER ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3907-025CO-7400

487850

M-073846

33458

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

"TOGETHER WITH A 1972 PACFA, PLATE #X-073846, VIN #12738 WHICH IS SITUATED ON THE SUBJECT PROPERTY"

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 1528 MONROE ST. OMAHA, NE 68107

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on

OFFICIAL SEAL
USA LEGGET - WEATHERBY
OTARY PUBLIC : OREGON
COMMISSION NO. 049121
MY COMMISSION EXPIRES NOV. 20, 1999

(Notary Aublic for

commission expires\_

ESCROW NO. MT49326-LW

Return to: YVETTE SPICER 1528 MONROE ST. OMAHA, NE 68107 State of Oregon, County of Klamath Recorded 11/03/99, at 11:89 a.m. In Vol. M99 Page 439 44

Linda Smith,

County Clerk

Fee\$ 30

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