MTC 49665-LW

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CHARLES H. THOMPSON and MARYANN THOMPSON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: ROBERT K. DOUD and JUDITH C. DOUD, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 25 IN BLOCK 9 OF TRACT NO. 1050, WINEMA PENINSULA, UNIT NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3407-027DC-600

195595

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

14,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 870, CHILOQUIN, OR 97624 Dated this 3 day of Nov , 1999

Mangam Thumpson TARYANA THOMPSON State of Californic County of Sun Jong

This instrument was acknowledged before me on Nevember 3, 1999 by CHARLES H. THOMPSON AND MARYANN THOMPSON.

General Brent (Notary Public)

My commission expires 6 - 12 - 00

ESCROW NO. MT49665-LW

Return to: ROBERT K. DOUD PO BOX 870 CHILOQUIN, OR 97624



State of Oregon, County of Klamath Recorded 11/05/99, at //:38a.m. In Vol. M99 Page 44294 Linda Smith. Fee\$_30°

County Clerk