

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL; CA 95009-1710 1-408-868-6868

GN MORTGAGE CORPORATION

C/O County Recorder Services

1146 N.Central Avenue #123

Glendale, CA 91202 Loan No. 3045416

Investor No.: 0349237

44676 Vol M99 Page

| This form was prepared by: GN MORTGAGE CORPORATION |
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| address: 4000 WEST BROWN DEER ROAD BROWN DEER WISCONSIN F7200 |
| tet. 110: <u>414-355-3005</u> |
| 36-035 ASSIGNMENT OF DEED OF TRUST 4390 |
| For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4000 BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 |
| does hereby grant, sell, assign, transfer and convey unto |
| a corporation organized and existing under the laws of the state of |
| , all beneficial interest under a |
| certain Deed of Trust dated, MARCH 24, 1999 made and executed by ROSELLA M. SIROIS |
| , to REGIONAL TRUSTEE SERVICES CORPORATION |
| |
| Sy The State of the Trustage and 007 100 |
| (Include the Original Principal Amount) |
| which Deed of Trust is of record in Book, Volume, or Liber No. M99, at page 11449 (or as No. 77233) of the 3/31/99 Records of KLAMATH County, State of OREGON |
| ogether with the note(s) and obligations therein described, the money due and to become due thereon with nterest, and all rights accrued or to accrue under such Deed of Trust. Fax ID No: Property Address: 2231-2237 UNION AVENUE, KLAMATH FALLS, OREGON 97601- |
| OTS 12 AND 13, BLOCK 217, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, N THE COUNTY OF KLAMATH, STATE OF OREGON. |
| TAX ACCOUNT NO.: 3809-33DC-10600 AND 3809-33DC-10700 BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on APRIL 19, 1999 |
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| GN MORTGAGE CORPORATION (|
| COSIND PARIL X |
| The state of the s |
| TRACI L. HUSSLEIN, ASSISTANT SECRETARY |
| GEAL Tage 1 of 2 Multistate/4 GFS Form G001416 (5E15) |
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| TATE OF THE | | | | | |
| TATE OF Wisconsin Iliwaukee COUNTY |)) ss | | | | |
| ersonally came before me, this | , ss. 19TH | | | | • |
| KACI L. HUSSI FINI | u | ay of APRIL | | ., A.D., 1999 | |
| f the above named Corporation, to a me known to be such said Corporation, and acknowledged and of said Corporation, by its part | ASSIST ement that they ex | ANT SECRETARY ecuted the foregoin | g instrument as such | officers | |
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