

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
StateJAMES HOPKINS
1008 N. LONG ST.
INGLEWOOD, CA
90302Vol M99 Page 44751State of Oregon, County of Klamath
Recorded 11/09/99, at 2:23 p.m.
In Vol. M99 Page 44751
Linda Smith,
County Clerk Fee \$ 30⁰⁰

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 4th day of SEPTEMBER, 1999
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON, HUSBAND & WIFE
the part IES of the first part,AND JAMES A. HOPKINSthe part X of the second part,WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of FOUR THOUSAND EIGHT HUNDRED Dollars,
lawful money of the United States of America, to YOU in hand paid by the said part X of the
second part, the receipt whereof is hereby acknowledged, do SE by these presents, grant, bargain and
sell, convey and confirm unto the said part X of the second part, and to HIS heirs and assigns
forever, all th UNITED STATES certain lot, piece, or parcel of land situate, lying and being in the OREGON County of KLAMATH, State of
OREGON and boun ded and particularly described as follows, to-wit:KLAMATH FALLS FOREST ESTATES SYCAN UNIT LOT 2C
BLOCH 18, SUBJECT TO RESERVATIONS AND RESTRICTIONS
OF RECORD, RIGHTS OF WAY, AND EASEMENTS OF
RECORD AND THOSE APPARENT UPON THE LAND, CONTRACTS
AND/OR LIENS FOR IRRIGATION AND/OR DRAINAGE.IN WITNESS WHEREOF, the said part IES of the first part, ha hereunto set hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

(SEAL)

(SEAL)

(SEAL)

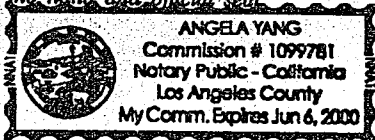
STATE OF CALIFORNIA,

County of LOS ANGELES

SS.

ON SEPTEMBER 21, 1999, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared DAVID THOMPSON AND ELIZABETH THOMPSON
known to me, ANGELA YANG to be the persons whose names ARE
subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal

Angela Yang
Notary Public in and for said County and State.