

R9911043

C99

APPOINTMENT OF SUCCESSION TRUSTEE

Vol M99 Page 44779

AMIC LOAN NO. 0000737763

KNOWN ALL MEN BY THESE PRESENTS, THAT THOMAS W. LEWIS & SUSAN J. LEWIS

IS THE GRANTOR, AND MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY
IS THE TRUSTEE, AND, LIBERTY FEDERAL BANK, S.B.
IS THE BENEFICIARY UNDER THAT CERTAIN TRUST DEED DATED
JULY 15, 1993, AND RECORDED ON JULY 29, 1993, IN BOOK NO. M93
AT PAGE 18629 OR AS INSTRUMENT NO. 65374 OF THE MORTGAGE
RECORDS OF KLAMATH COUNTY OF OREGON.

THE UNDERSIGNED, WHO IS THE PRESENT BENEFICIARY UNDER SAID
SAID TRUST DEED, TO HAVE ALL THE POWERS OF SAID ORIGINAL TRUSTEE
NAMED ABOVE;

NOW THEREFORE, IN VIEW OF THE PREMISES, THE UNDERSIGNED HEREBY
APPOINTS CHICAGO TITLE INS. CO.,
WHOSE ADDRESS IS 10001 S.E. SUNNYSIDE RD.

CLACKAMAS, OR. 97015,
OREGON, AS SUCCESSOR TRUSTEE UNDER SAID TRUST DEED, TO HAVE ALL
THE POWERS OF SAID ORIGINAL TRUSTEE, EFFECTIVE IMMEDIATELY.

IN CONSTRUING THIS INSTRUMENT, AND WHENEVER THE CONTEXT SO
REQUIRES, THE SINGULAR INCLUDES THE PLURAL.

IN WITNESS WHEREOF, THE UNDERSIGNED BENEFICIARY HAS EXECUTED
THIS DOCUMENT. IT THE UNDERSIGNED IS A CORPORATION, IT HAS CAUSED
ITS NAME TO BE SIGNED AND ITS SEAL AFFIXED BY AN OFFICER OR OTHER
PERSON DULY AUTHORIZED TO DO SO BY ITS BOARD OF DIRECTORS.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

DATED: 10-11-99

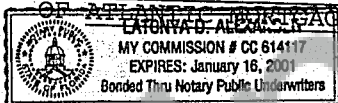
[Signature]
PAT CHARLES / ASST. VICE PRESIDENT

[Signature]
SABRINA SCOTT ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10-11-99.
BY PAT CHARLES AND SABRINA SCOTT

AS ASST. VICE PRESIDENT AND ASSISTANT SECRETARY
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION



MY COMMISSION EXPIRES

NOTARY PUBLIC FOR

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: TRUST DEED FROM

GRANTOR

TO

TRUSTEE

AFTER RECORDING RETURN TO:

LaTonya Alexander
TITLE

ATLANTIC MORTGAGE &
INVESTMENT CORPORATION

7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

STATE OF OREGON
COUNTY OF

I CERTIFY THAT THE
WITHIN INSTRUMENT WAS
RECEIVED FOR THE RECORD ON
THE _____ DAY OF _____

AT _____ O'CLOCK _____ M.
AND RECORDED IN BOOK/REEL/
VOLUME NO. _____ OR
PAGE _____ OR AS FEE/
FILE/INSTRUMENT/MICROFILM/
RECEPTION NO. _____

RECORD OF MORTGAGES OF SAID
COUNTY.

WITNESS MY HAND AND SEAL

State of Oregon, County of Klamath

Recorded 11/09/99, at 3:02 p.m.

In Vol. M99 Page 44779

Linda Smith,

County Clerk

Fee \$ 10.00

NAME

BY

DEPUTY

1999 NOV -9 PM 3:02