FORM No. 1457 — AFFIANT'S DEED (Individual or Corporate).	PYRIGHT 1986 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
ns Laura Holste	Vol M99 Page 44902 STATE OF OREGON, SS.
c/o HERITAGE REAL ESTATE 473 WEBSTER STREET, MONTEREY, CA 939AP NOV 10 AN II: 43	I certify that the within instrument was received for record on the day
JOHN & JULIE MC MILLAN 23120 ALPIN STREET KLAMATH FALLS OR 97601	of, 19, al o'clockM., and recorded in book/reel/volume No on page
KLAMATH FALLS OR 97501  Second Party's Name and Address  SPACE RESERVED FOR FOR FOR FECORDER'S USE	ment/microfilm/reception No.
23120 ALPIN STREET  KLAMATH FALLS OR 97601  Until requested otherwise, send all tax statements to (Name, Address, Zip):	Records of said County.  Witness my hand and seal of County affixed.
JOHN & JULIE MC MILLAN 23120 ALPIN STREET	NAME TITLE
MTC 49641-k	R By, Deputy
AFFIANT'S DEED	
THIS INDENTURE made this 2nd day of between LAURA HOLSTE	
the affiant named in the duly filed affidavit concerning the small estate of	EMMETT A. HOLSTE, deceased, hereinafter called the first party
and JOHN MC MILLAN and JULIE MC MILLAN, as tenants by	the entirety
these presents does grant, bargain, sell and convey unto the second party and sec estate, right and interest of the estate of the deceased, whether acquired by operation erty situated in the County ofKlamath, State of Oregon,	n of the law or otherwise, in that certain real prop
Lots 11, 23 and 24 of ODESSA SUMMER HOME SITES, ac plat thereof on file in the office of the County Coregon.	cording to the official lerk of Klamath County,
사용하는 경험 경험을 받는 것이 되었다. 그런	
고 있는 경기를 받았다. 이 경기를 보고 있는 것이 되었다. 그는 것이 되는 것이 되었다. 그 것으로 보고 있다. 그는 것으로 보고 있다. 그는 것으로 보고 있다. 그는 것으로 보고 있다. 그는 것 하는 것이 있는 것은 것은 것은 것으로 보고 있는 것이 되었다. 그는 것으로 보고 있는 것으로 보고 있다. 그는 것으로 보고 있는 것으로 보고 있다.	불쾌됐다. 그리지는 이미
마루 발가 생활하는 경우 마음으로 하는 것이다. 그는 것은 사람이 되었다고 있는 것이다. 그런	경기를 받는다. 1일 : 1일 :
사용하는 경우 경우에 가장되었다. 이 10년 등에 보고 있는데 그 이 10년 등에 되었다. 전 12년 1월 1일	
약 사용 경우 문항 가능한 경우 전환 경우 보고 있는 것이 되었다. 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	
경우 경우 경우 전 보다 보는 것이 되었다. 경우 경우 경	
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON TO HAVE AND TO HOLD the same unto the second party, and second	
forever	
The true and actual consideration paid for this transfer, stated in terms of actual consideration consists of or includes other property or value given or prom	dollars, is \$
which) consideration. (The senience between the symbols , if not applicable, should be detere	rd; -See ORS: -93.030.)
IN WITNESS WHEREOF, the first party has executed this instrument; if to be signed and its seal, if any, affixed by an officer or other person duly author	ized to do so by order of its board of directors.
randi ali di Baranta d	40 este
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN A HITHIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGLIGHTED THIS INSTRUMENT, THE PERSON	olste
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO- PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.	A Effort
	Affiant
STATE OF OREGON, County of	) SS.
	on <u>November</u> , 19 99
This instrument was acknowledged before me	on, 19
by	- 10 144 2 14 14 14 15 15 15 15 14 14 14 14 14 14 14 14 14 14 14 14 14
as de la company	
Jou	
Notary Public	for <del>Oregon-</del> California

State of California County of Monterey

On November 2, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared Laura Holste, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marsh

Name (typed or printed)

C. MARSH
COMM. # 1219858
Notary Public-California
County of Monterey
My Comm. Exp. May 30, 2003

(Seal)

State of Oregon, County of Klamath Recorded 11/10/99, at //:/3 a.m. In Vol. M99 Page 44902 Linda Smith,
County Clerk Fee\$ 35@