

1999 NOV 10 PM 2:53

6600707406
1021

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Ret.
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
COMP. GREENTREE LOAN: 6800707405

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 4706537
NAME : KETTLER
STATE OF : OR
COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL,
NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION,
THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

GREEN TREE FINANCIAL SERVICING CORPORATION

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/08/18
AMOUNT: \$83,500.00 EXECUTED BY: DONNA KETTLER

CLERKS FILE OR INSTRUMENT NO: 65141
BOOK: VOLUME: M98
ADDRESS: 3112 PATTERSON STREET

RECORDED DATE: 980825
PAGE: 31275

KLAMATH FALLS KLAMATH OR 97603

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03/23/99

WITNESSED BY: Heidy Vidal
HEIDY VIDAL

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Brian King
BRIAN KING
ASSISTANT VICE-PRESIDENT

PREPARED BY: Richard Williams
RICHARD WILLIAMS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Rose Robinson
ROSE ROBINSON
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 03/23/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
BRIAN KING AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

JANINE L. KRIPS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/15/2003

State of Oregon, County of Klamath
Recorded 11/10/99, at 2:53 p.m.
In Vol. M99 Page 44940
Linda Smith,
County Clerk Fee \$10⁰⁰

ORIGINAL