

MTC 49082

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 186800349

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837 hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., as trustee, pursuant to the Pooling and Servicing Agreement dated as of December 1, 1998, for the benefit of the Certificateholders of the Mortgage Loan Asset-Backed Certificates, Series 1998-2, and for the benefit of Financial Security Assurance Inc

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: RICHARD A. LAWRENCE AND PATRICIA A. LAWRENCE

Trustee: FIRDT AMERICAN TITLE INSURANCE COMPANY

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: OCTOBER 19, 1998 Amount Secured: \$ 77,700.00

Recorded OCTOBER 23, 1998 , Book M98 Page 38977

Lot SEE ATTACHED LEGAL, Block , County of KLAMATH , State of OREGON

Property Address: 4410 HIGHWAY 97 NORTH CHILOGUIN, OR

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 19TH day of OCTOBER 1999

CHASE MANHATTAN MORTGAGE CORPORATION

By: Merline P. Bolden
MERLINE P. BOLDEN, Assistant Treasurer

ATTEST:

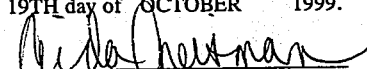
By: Sonia Hernandez
SONIA HERNANDEZ, Assistant Treasurer



204
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I, AIDA GREISMAN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MERLINE P. BOLDEN, personally known to me to be the ASSISTANT TREASURER OF Chase Manhattan Mortgage Corporation, a New Jersey Corporation who resides at 4915 Independence Pkwy, Tampa Fl. 33634, and SONIA HERNANDEZ, and personally known to me to be the Assistant Treasurer of said corporation who resides at 4915 Independence Pkwy, Tampa, Fl. 33634 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of OCTOBER 1999.


Notary Public State of Florida at Large.

PREPARED BY: Yolanda Candelario
Chase Manhattan Mortgage Corporation
4915 Independence Pkwy
Tampa, Florida 33634



12/90

When recorded, Mail to:
Advanta Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127

Attn: E. Kennedy / AMSU

Loan # 11777851-982

EXHIBIT "A"
LEGAL DESCRIPTION

45117

That part of the N1/2 SW1/4 NE1/4 NE1/4 that lies West of Highway 97 in Section 28, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

SAVING AND EXCEPTING THEREFROM that portion deeded to State of Oregon, by and through its Department of Transportation, in Volume M90, page 8413, Microfilm Records of Klamath County, Oregon.

State of Oregon, County of Klamath
Recorded 11/12/99, at 11:12 a.m.
In Vol. M99 Page 45115
Linda Smith,
County Clerk Fee \$ 20⁰⁰