NS 1999 NOV 12 PM 3: 45		Vol M99 Page 45228
POWER OF ATTORNEY TO SELL REAL ESTATE		STATE OF OREGON, County of I certain that the within instrumen
		was received for record on the day
To	SPACE RESERVED FOR RECORDER'S USE	book/feel/volume No
After recording, return to (Name, Address, Zip): Po Box 129 Macsill, oR 97633		State of Oregon, County of Klamath Recorded 11/12/99, at <u>3.45p</u> m. In Vol. M99 Page <u>45228</u> Linda Smith, County Clerk Fee\$ <u>500</u>
KNOW ALL BY THESE PRESENTS, That I,R	ONALD M. HAWKINS	and JOAN HAWKINS
do hereby make, constitute and appoint _TERESA_LA	, have mad	le, constituted and appointed, and by these presents
The East 1/2 of the NE1/4NW1/4NE1/4 of the Willamette Meridian, klamath County	Section 15, Town	ship 41 South, Range 10 East of
with all the privileges and appurtenances thereunto belong execute, acknowledge and deliver proper deeds of convergence of the content o	Il power and authority t the premises, as fully wocation, hereby ratifyi	n or without covenants of seisin, freedom from to do and perform all and every act and thing to all intents and purposes as I might or could do ng and confirming all that my attorney shall law-
Dated November 17 19 99. RONALD M. HAWKINS	JOAN HA	Man Rins
STATE OF OREGON, County o This instrument was ackr by **Ronald M. Hawkins	nowledged before me o) ss Nov /2, 1999,
OFFICIAL SEAL CAROL A MC CULLOUGH NOTARY PUBLIC-OREGON COMMISSION NO. 305376 MY COMMISSION NO. 305376	Notary Public for	a. Mc Cullous L