

1999 NOV 16 AM 9:45

Vol M99 Page 45427

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 488357
ID: 830112094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0493510
NAME : DURHAM
STATE OF : OR
COUNTY OF: KLAMATH
HOMESIDE #: 113573976
MIN #: 100020000004935106

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2062 FLINT, MICHIGAN 48501-2062
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
DEED OF TRUST OR MORTGAGE DATED: 98/11/20

AMOUNT: \$69,500.00

EXECUTED BY: WILLIAM J
CAROL A

DURHAM
DURHAM

CLERKS FILE OR INSTRUMENT NO: 70660
BOOK: VOLUME: M98

RECORDED DATE: 981201
PAGE: 43771

ADDRESS: 40419 9 MILE

CHILOQUIN

KLAMATH

OR 97624

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

WITNESSED BY:

TERIA HENDRON

PREPARED BY:

DEBBIE PREWITT

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY:

KRISTEN ALEXEEV

ASSISTANT VICE-PRESIDENT

KAREY BRYDGES

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KRISTEN ALEXEEV AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

BARBARA ANN FISHER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 06/12/2002

Exhibit "A"

45428

44580

Lot 15, Block 1, Tract No. 1110, in the County of Klamath,
State of Oregon.

CODE 8 MAP 3408-2500 TL 1000

0493510

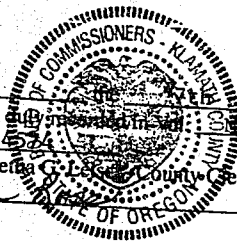
STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow
of December A.D., 19 98 at 11:02 o'clock A. M., and duly recorded in Vol. 4542 of 1998
of Mortgages on Page 4542

FEE \$35.00 Re-record

INDEXED
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By Kathleen Bernier County Clerk



State of Oregon, County of Klamath
Recorded 11/16/99, at 9:45a. m.
In Vol. M99 Page 4542
Linda Smith,
County Clerk Fee \$ 15.00