

1999 NOV 16 AM 9:45

Vol M99 Page 45433

RECORD AND RETURN TO:

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 488351
ID: 830169794

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 2904845
NAME : PARKER
STATE OF : OR
COUNTY OF: KLAMATH
HOMESIDE #: 195902655
MIN #: 100020000029048455

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING INC., ITS
SUCCESSORS AND ASSIGNS
P.O. BOX 2062 FLINT, MICHIGAN 48501-2062
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 99/03/22

AMOUNT: \$86,233.00

EXECUTED BY: KIKI

PARKER

CLERKS FILE OR INSTRUMENT NO: 76702

RECORDED DATE: 990322

BOOK: VOLUME: M99

PAGE: 10067

ADDRESS: 5715 FERNDAL PLACE

KLAMATH FALLS

KLAMATH

OR 97603

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

WITNESSED BY:

WARREN SULLIVAN

PREPARED BY:

DEIRDRA GREEN

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

JEN GRIGGS

ASSISTANT VICE-PRESIDENT

BARBARA HALIN

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

STANLEY J. KASPRZAK JR.

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 03/10/2003

EXHIBIT "A"
LEGAL DESCRIPTION

2904845

Lot 36 in Block 4 of TRACT 1299, SECOND ADDITION TO FERNDAL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle
of March A.D., 1999 at 11:36 o'clock A.M., and duly recorded 11:36 day
of Mortgages on Page 1

FEE \$35.00

INDEXED
D✓ L✓by Kathleen Smith

State of Oregon, County of Klamath
Recorded 11/16/99, at 9:45 a. m.
In Vol. M99 Page 45433
Linda Smith,
County Clerk Fee \$ 15.00

1999 NOV 16 AM 9:45

Vol M99 Page 45435

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 488623
ID: 720110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 2331841
NAME : PRITCHETT
STATE OF : OR
COUNTY OF: KLAMATH
HOMESIDE #: 193656006
MIN #: 100020000023318417

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING INC., ITS
SUCCESSORS AND ASSIGNS
P.O. BOX 2062 FLINT, MICHIGAN 48501-2062
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 99/01/25

AMOUNT: \$133,000.00

EXECUTED BY: LARRY L.
BETTY J.

PRITCHETT
PRITCHETT

CLERKS FILE OR INSTRUMENT NO: 73486

BOOK: M99

VOLUME:

RECORDED DATE: 990125

PAGE: 2548

ADDRESS: 1255

BRONCO LANE

CHILOQUIN

KLAMATH

OR 97624

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

WITNESSED BY

INEZ VERDEBER

PREPARED BY:

DONNA MILLER

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

LINDA BELSITO

ASSISTANT VICE-PRESIDENT

KAREY BRYDGES

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

FAITH A. EVANS

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 04/21/2003

2553 45436

2331841

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land, situated in the South one-half of the Northeast one-quarter of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; being more particularly described as follows:

Beginning at a point on the East-West center line of the Northeast one-quarter, from which a 5/8" rebar with aluminum cap marking the Center-North one-sixteenth corner of Section 15 bears South 89 degrees 25' 20" West 484.01 feet; thence North 89 degrees 25' 20" East 1066.42 feet, along the South boundary of "Woodland Park," to a 5/8" rebar; thence South 777.34 feet to a 5/8" rebar on the center line of a 60 foot private roadway easement thence along the center line of said roadway easement as follows: along the arc of a 458.60 foot radius curve to the left 219.49 feet; thence North 78 degrees 36' 26" West 436.87 feet; thence North 75 degrees 35' 04" West 131.21 feet; thence along the arc of a 262.74 foot radius curve to the left 201.07 feet; thence South 60 degrees 34' 09" West 137.38 feet to a 5/8" rebar; thence, leaving said roadway easement, North 648.53 feet to the point of beginning.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle
of January A.D., 1999 at 3:48 o'clock PM., and duly recorded day
of Mortgages on Page 2548
Linda Smith

FEE \$35.00

INDEXED
D✓ L✓by Kathleen

State of Oregon, County of Klamath
Recorded 11/16/99, at 9:45 a.m.
In Vol. M99 Page 45435
Linda Smith,
County Clerk Fee\$ 15.00