

WHEN RECORDED RETURN TO:

HFS Wholesale Document Custody
577 Lamont Rd
Elmhurst, IL 60126 *212 4162*

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto

HOUSEHOLD BANK, f.s.b., a corporation organized and existing under the laws of **ILLINOIS**, (herein "Assignee"), whose address is **577 LAMONT ROAD ELMHURST, IL 60126**, a certain Deed of Trust dated **April 28, 1999**, made and executed by **MARK C. SAXTON AND DEBORAH L. SAXTON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to **ASPEN TITLE & ESCROW, INC.**, Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON**:

THE E 1/2 OF LOT 4, BLOCK 35, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

ASSESSOR'S PARCEL #: MAP 3809-29AD 5300

such Deed of Trust having been given to secure payment of **Seventy Thousand, Nine Hundred Seventy-Five and No/100** (\$ **70,975.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **17136** (or as No. **_____**) of the **COUNTY**

Records of **KLAMATH** **COUNTY**
State of **OREGON**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00098996-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

RECORDED
IN
BOOK
PAGE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on May 26, 1999

Steven Toner
Witness **STEVEN TONER**

**UNITED FANAM MORTGAGE, A DIVISION
OF FAN AMERICAN BANK, FSB**
(Assignor)

Witness

By: *Ruth A. Chabolla*
(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

Attest

Seal:

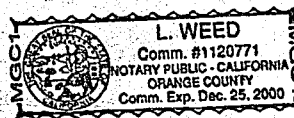
This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On May 26, 1999 before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. Weed
L. WEED

(Seal)



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10-1003-0A-DS (10/23/98)

State of Oregon, County of Klamath
Recorded 11/23/99, at 10:49 a.m.
In Vol. M99 Page 46426
Linda Smith,
County Clerk Fee \$ 20⁰⁰