

1999 NOV 23 AM 11:58

Recording Requested By/Return To:
PAN AMERICAN BANK, F.S.B.
625 THE CITY DRIVE, #490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **700 NORTH PEARL STREET, 18TH FLOOR, DALLAS, TX 75201** a certain Deed of Trust dated **August 27, 1999**, made and executed by **PEGGY J. RICARDS AND CRAIG E. RICARDS**

to **AMERITITLE**
 situated in **KLAMATH**

Trustee, upon the following described property
 , State of **OREGON** :

THE NORTHERLY 65.4 FEET OF LOT 8 IN FAIR ACRES SUBDIVISION NO.1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ASSESSOR'S PARCEL #:TAX LOT #6300

such Deed of Trust having been given to secure payment of **Sixty-Three Thousand, Three Hundred Seventy-Five and No/100** (\$ **63,375.00**) which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **35813** (or as No.) of the **COUNTY** Records of **KLAMATH** **COUNTY** State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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(S) ASSIGNMENT OF DEED OF TRUST

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **September 20, 1999**

Norma Lopez
Witness- **NORMA LOPEZ**

Witness

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**
(Assignor)

By: *[Signature]*
(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

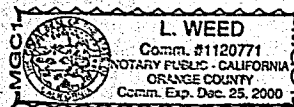
State of California }
County of Orange } ss.

On **September 20, 1999** before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
L. WEED

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10-1003-0A-DS (10/23/88)

State of Oregon, County of Klamath
Recorded 11/23/99, at 11:58 a.m.
In Vol. M99 Page 46465
Linda Smith,
County Clerk Fee \$ 15⁰⁰