1999 NOV 23 PX 3: 33

## MTC 49647-LW WARRANTY DEED

M99

JOHN T. HUMMEL and DEBRA M. HUMMEL, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 27 IN BLOCK 40 OF TRACT 1184 OREGON SHORES UNIT 2 FIRST ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-018AD-03600

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

95,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 34659 PLEASANT VIEW ROAD, CHILOQUIN, OR 97624

Dated this 18 day of N 60, 1999

State of Oregon

M HUMMEI

County of KLAMATH

This instrument was acknowledged before me on \(\frac{1}{2}\) \(\frac{1}{2}\) by JOHN

T. HUMMEL AND DEBRA M. HUMMEN.

My commission expires\_\_\_

ESCROW NO. MT49647-LW

Return to: DEBRA SARGEANT 34659 PLEASANT VIEW ROAD CHILOQUIN, OR 97624



State of Oregon, County of Klamath Recorded 11/23/99, at <u>3:33 ρ.</u>m. In Vol.: M99 Page <u>465.77</u> Linda Smith, Fee\$<u>30</u> County Clerk

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