

RONALD L. GUSTIN and TAMMY G. GUSTIN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: AMERICAN CASH EQUITIES, INC., an Oregon Corporation, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 31, BLOCK 5, TRACT 1119, LEISURE WOODS #2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$31,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1470 NE FIRST ST. STE 300, BEND, OR 97701

Dated this 18th day of Nov., 1999.

Ronald L. Gustin
RONALD L. GUSTIN

Tammy G. Gustin
TAMMY G. GUSTIN

State of Oregon
County of Clackamas

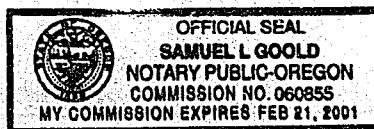
This instrument was acknowledged before me on Nov. 18, 1999 by RONALD L. GUSTIN AND TAMMY G. GUSTIN.

Samuel L. Goold
(Notary Public for Oregon)

My commission expires 2-21-2001

ESCROW NO. BT000000CO

Return to:
AMERICAN CASH EQUITIES, INC.
1470 NE FIRST ST. STE 300
BEND, OR 97701



State of Oregon, County of Klamath
Recorded 11/24/99, at 11:23 a.m.
In Vol. M99 Page 46715
Linda Smith,
County Clerk Fee \$ 30⁰⁰