

OREGONCOUNTY OF: **KLAMATH**POOL NO.: **347278**LOAN NO.: **0020666996 (8056133)**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

Security Connections, Inc.**620 S. Woodruff Ave.****ATTN: KARLEEN PARKER****Idaho Falls, ID 83401****ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**FOR VALUE RECEIVED, **FIRST UNION MORTGAGE CORPORATION,**located at **1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607**

who is the beneficiary or his successor in interest under that certain trust deed dated:

JULY 10, 1997, executed and delivered by: **KENNETH I. KIGER & CARI L. KIGER,****HUSBAND AND WIFE**grantor, to **ASPEN TITLE & ESCROW**trustee, in which **TOWN & COUNTRY MORTGAGE INC.**is the beneficiary, recorded on _____, in book _____ on page
22529 or as Instrument No. **41209** Reel/File number

_____, Microfilm number _____ of the Mortgage Records of

KLAMATH County, Oregon, and conveying real property in said county described
as follows:**LOT 4 BLOCK 4 OF KLAMATH RIVER SPORTSMAN'S ESTATES, IN THE COUNTY OF KLAMATH STATE OF OREGON.**hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION**his executors, administrators and assigns, hereinafter called assignee, all his beneficial
interest in and under said trust deed, together with the notes, moneys and obligations
therein described or referred to, with the interest thereon, and all rights and benefits
whatsoever accrued or to accrue under said trust deed.

Assignment-Interv.-Recorded

Loan No.

J=FM808A.S.15564**MIN# 100025920000344133 MERS VRU PHONE #: 1-888-679-6377**

47026

Loan No. 0020666996 (8056133)

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 3, 1999 But effective NOVEMBER 2, 1999.

FIRST UNION MORTGAGE CORPORATION
F/K/A CAMERON-BROWN COMPANY

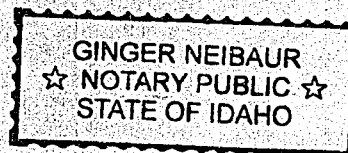
By JOAN COOK
SECRETARY

By CARLA A. TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF JEFFERSON) SS

On NOVEMBER 3, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA A. TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOAN COOK known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS and official seal.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC
(NMRI. OR)



P=S. 079.013
C=S. 770.0001

J=FM808A.S.15564

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State of Oregon, County of Klamath
Recorded 11/29/99, at 3:12 p.m.
In Vol. M99 Page 47025
Linda Smith,
County Clerk Fee \$ 15.00