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1999 NOV 30 AM 11:33 MTC 13946-1448

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

KLAMATH ORTHOPEDIC CLINIC, P.C., EMPLOYEES MONEY PURCHASE PENSION TRUST 1-1000195-6 B.F.B.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24th day of February, 19 82, made and executed by

BENJAMIN F. BALME & LENOR BALME, husband and wife, the mortgagor therein to, MONEY PURCHASE PENSION TRUST 1-1000195-6 B.F.B.
KLAMATH ORTHOPEDIC CLINIC, P.C., EMPLOYEES/the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M83, Page 3260, Microfilm Records of Klamath County, Oregon, on March 3, 19 83,

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 29th day of November, 19 99; if the undersigned is a corporation it has caused its name to be signed.

KLAMATH ORTHOPEDIC CLINIC, P.C., EMPLOYEES MONEY PURCHASE PENSION TRUST 1-1000195-6 BFB

(X) by _____ Trustee

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19

by _____

This instrument was acknowledged before me on 11/29, 1999

by Benjamin F. Balme, M.D.

as Trustee

of Klamath Orthopedic Clinic, P.C. Employees Money Purchase Pension Trust 1-1000195-6 B.F.B.

OFFICIAL SEAL
KRISTI L REDD
NOTARY PUBLIC-OREGON
COMMISSION NO. 327508
MY COMMISSION EXPIRES NOV 16, 2003

_____
Notary Public of OREGON
My commission expires 11/16/2003

Mortgagee: _____

_____

_____

Mortgagor: _____

_____

STATE OF OREGON, }
}ss
County of _____}

I certify that the within instrument was received for record on the ____ day of _____, 19____, at _____ o'clock _____M, and recorded in Volume No. _____ on page _____ or as /instrument/ No. _____, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

_____
NAME TITLE

By _____ Deputy

AFTER RECORDING RETURN TO:
Benjamin E. Balme etux
1620 Cove Point Rd
Klamath Falls, OR 97601

State of Oregon, County of Klamath
Recorded 11/30/99, at 11:33a. m.
In Vol. M99 Page 47210
Linda Smith,
County Clerk Fee$ 10.00