

1999 DEC -6 AM 9:04

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90803  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-388-8868

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MILLENNIA MORTGAGE CORP.

125 COLUMBIA, SUITE A  
ALISO VIEJO, CALIFORNIA 92656

Loan No. P356141

Title Order No. 47328

Escrow No. 990105533

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF DEED OF TRUST 36-035

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034  
all beneficial interest under that certain Deed of Trust dated FEBRUARY 08, 1999  
executed by  
CHRISTINA M. BARBOZA,

executed by

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION

, Trustor to  
Trustee

and recorded as Instrument No. 75787 on 3/8/99  
Official Records in the County Recorder's office of KLANATH  
describing land therein as:

in book M99, page 8126, of  
County, Oregon,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NUMBER:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

MILLENNIA MORTGAGE CORP.  
A CALIFORNIA CORPORATION

(Assignor)

By:

(Signature) (Print Name & Title)

Jackie Ladd/Vice President

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

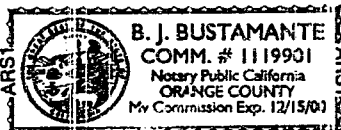
STATE OF CALIFORNIA

, COUNTY OF ORANGE

} SS.

On this 17th day of February, 19 99, personally appeared the above named  
Jackie Ladd, Vice President

and acknowledged the foregoing instrument to be her voluntary act and deed.



(Official Seal)

Before me:

By Bustamante

Notary Public

My commission expires: 12-15-2000

The Southeasterly 70 feet of Lot 4 in Block 3 of FIRST ADDITION TO  
WINEMA GARDENS, according to the official plat thereof on file in the  
office of the County Clerk of Klamath County, Oregon.

47858

State of Oregon, County of Klamath  
Recorded 12/06/99, at 9:04 a. m.  
In Vol. M99 Page 47857  
Linda Smith,  
County Clerk Fee \$ 15.00

CERTIFIED TO BE A TRUE & CORRECT  
COPY OF THE ORIGINAL

BY: PB DATE \_\_\_\_\_