WHEN RECORDED. MAIL TO:

LAND HOME FINANCIAL
SERVICES
1355 WILLOW WAY, SUITE 250
CONCORD, CALIFORNIA 94520

Vol 1/199 Page 47956

1999 DEC -6 AN 11: 42

Order No. 46870-MG Escrow No. 46870-MG Loan No. 6239-93-M1

MC 46870-MG

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP

all beneficial interest under that certain Deed of Trust dated NOVEMBER 15, 1999 executed by JON HICKS, AN UNMARRIED MAN

to AMERITITLE

in book M

and recorded as Instrument No. --

DOOX |V|

40500 OREGON , of Official Records in the County Recorder's office of describing land therein as:

. Trustee, , page County,

Trustor

LOTS 6, 7 AND THE WESTERLY 47.00 FEET OF LOT 8 OF LAKEWOOD HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A.P.N.: 3808 023BC 00900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

SS.

COUNTY OF CONTRA COSTA

November 23, 1999

before me,

SANDRA I. WALTE, NOTARY PUBLIC

personally appeared

JOHN WAITE, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

SANDRA I. WAITE I COMM. 1213277 9 WOMAY PUBLIC - CALIFORNIA CONTRA CONTR

(This area for official notarial seal)

LAND HOME FINANCIAL SERVICES, A CALIFORNIA CORPORATION

JOHN WAITE, VICE PRESIDENT

State of Oregon, County of Klamath Recorded 12/06/99, at 1/1:424 m. In Vol. M99 Page 47956 Linda Smith,

County Clerk

Fee\$ 10