WHEN RECORDED, MAIL TO: LAND HOME FINANCIAL SERVICES 1355 WILLOW WAY, SUITE 250 CONCORD, CALIFORNIA 94520

Vol_1/199 Pane 47956

1999 DEC -6 AN 11: 42

Order No. 46870-MG Escrow No. 46870 - MG Loan No. 6239-93-M1

MTC 46870-MG

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Western Sunrise aka Crossland Mortgage Corp

all beneficial interest under that certain Deed of Trust dated NOVEMBER 15, 1999 executed by JON HICKS, AN UNMARRIED MAN

to AMERITITLE

and recorded as Instrument No.

46560

, of Official Records in the County Recorder's office of , describing land therein as:

in book KLAMATH

Trustor . Trustee, , page County,

OREGON LOTS 6, 7 AND THE WESTERLY 47.00 FEET OF LOT 8 OF LAKEWOOD HEIGHTS. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. A.P.N.: 3808 023BC 00900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

November 23, 1999

before me.

SANDRA I. WALTE, NOTARY PUBLIC personally appeared

JOHN WAITE, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th/y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

SANDRA I. WAITE COMM. 1213277 MOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY My Comm. Excites Mar. 15, 2003

(This area for official notarial seal)

LAND HOME FINANCHAL SERVICES, A CALIFORNIA CORPORATION

WAITE, VICE PRESIDENT

State of Oregon, County of Klamath Recorded 12/06/99, at //: 424 m. In Vol. M99 Page 47956 Linda Smith.

County Clerk

Fee\$ 10