Vol __M99__ Page __48182__

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

State of Oregon, County of Klamath
Recorded 12/07/99, at 2:34 p. m.
In Vol. M99 Page 48/82
Linda Smith,
County Clerk   Fee$ 10⁰⁰

This Space for Recorders Use only

CRS #: 111841 Loan#: 8438442 NATIONS2 2005383985 INV: FANNIE MAE 1672836389 00497306CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 _____, all interest under that certain DEED OF TRUST, dated 05/19/99, in the amount of $42000.00, executed by **JOHN A. HUGHTO AND DEBORAH L. HUGHTO, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY.**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 05/25/99, Instrument #: in Book **M99** on Page **20725** of the records in the office of the County Clerk and Recorder of **KLAMATH** County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated September 14, 1999.
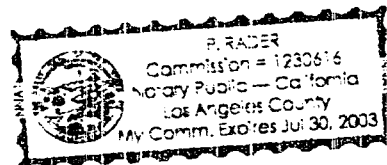
NEW AMERICA FINANCIAL, INC.

_____
ANNE FISHER, ASSISTANT SECRETARY
905 W. 27TH ST., SCOTTSBLUFF, NE 69361

STATE OF CALIFORNIA _____)
COUNTY OF LOS ANGELES _____)

On September 14, 1999 before me, P. RADER, a Notary Public in and for LOS ANGELES _____ County in the State of CALIFORNIA _____, personally appeared ANNE FISHER, ASSISTANT SECRETARY, of NEW AMERICA FINANCIAL, INC., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

_____
P. RADER
My Commission Expires: 07/30/2003
Notary Public

P. RADER
Commission = 1230616
Notary Public — California
Los Angeles County
My Comm. Expires Jul 30, 2003

1-OR-ASN.HB1

page 1 of 1