

1999 DEC -7 PM 2:34

Vol M99 Page 48185

Recording Requested by  
HARBOR FINANCIAL

State of Oregon, County of Klamath  
Recorded 12/07/99, at 2:34 p.m.  
In Vol. M99 Page 48185  
Linda Smith,  
County Clerk Fee \$ 10.00

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only


CRS #: 112588 Loan#: 6510275 CHASE4 195:062582 INV: FANNIE MAE 1672531712 00252499CD

### ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain DEED OF TRUST, dated 04/07/99, in the amount of \$73500.00, executed by DENNIS G. FLEMING AND DOROTEY M FLEMING, AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/14/99, Instrument #: in Book M99 on Page 13626 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated September 14, 1999.

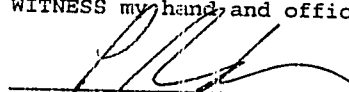
HARBOR FINANCIAL MORTGAGE CORPORATION, A  
TEXAS CORPORATION

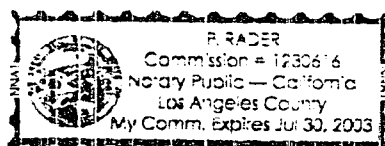
  
ANNE FISHER, ASSISTANT SECRETARY  
905 W. 27TH ST., SCOTTSBLUFF, NE 69361

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On September 14, 1999 before me, P. RADER, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared ANNE FISHER, ASSISTANT SECRETARY, of HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

  
P. RADER  
My Commission Expires: 07/30/2003  
Notary Public



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