

1999 DEC -8 AM 11: 42

WARRANTY DEED

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HOWARD G. CORBIN and RUTH ANN CORBIN, husband and wife,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
THE KLAMATH TRIBES, A FEDERALLY RECOGNIZED INDIAN TRIBE OF THE STATE OF
OREGON.,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOT 28 OF PONDEROSA PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE
IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-003AB-00900

221343

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 6,360.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. BOX 436, CHILOQUIN, OR 97624

Dated this 6th day of December 1999

Howard G. Corbin
HOWARD G. CORBIN

Ruth Ann Corbin
RUTH ANN CORBIN



State of Oregon
County of KLAMATH

This instrument was acknowledged before me on December 6, 1999 by
HOWARD G. CORBIN AND RUTH ANN CORBIN.

Lisa Weatherby
(Notary Public for Oregon)
My commission expires 11/20/2003

ESCROW NO. MT49852-LW

Return to:
THE KLAMATH TRIBES
P.O. BOX 436
CHILOQUIN, OR 97624

State of Oregon, County of Klamath
Recorded 12/08/99, at 11:42 a.m.
In Vol. M99 Page 48324
Linda Smith,
County Clerk Fee \$ 30⁰⁰

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