

1999 DEC -8 AM 11: 42

NTC 49740
WARRANTY DEED

Vol. M99 Page 48325

VIRGINIA CHISMAN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
KENNETH E. GRIMM and JEANETTE R. GRIMM, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of DESCHUTES and State of Oregon, to wit:

LOT 14 IN BLOCK 8 OF WAGON TRAIL ACREAGES NO. 1, SECOND ADDITION,
ACCORDING TO THE OFFICIAL PLAN THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON

2309 001C0 03900

129033

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

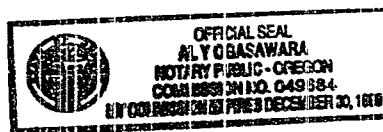
The true and actual consideration for this conveyance is 16,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 2626 BROADWAY SW, ALBANY, OR 97321

Dated this 16 day of November 1999

Virginia Chisman
VIRGINIA CHISMAN

State of Oregon
County of DESCHUTES



This instrument was acknowledged before me on NOVEMBER 15, 1999 by
VIRGINIA CHISMAN.

[Signature]
(Notary Public for Oregon)

My commission expires 12-30-99

ESCROW NO. SR023882JU

Return to:

KENNETH E. GRIMM
2626 BROADWAY SW
ALBANY, OR 97321

State of Oregon, County of Klamath
Recorded 12/08/99, at 11:42 a.m.
In Vol. M99 Page 48325
Linda Smith,
County Clerk Fee \$ 30⁰⁰