

1999 DEC 13 AM 9:44

RECORDING REQUESTED BY:  
CWM MORTGAGE  
HOLDINGS, INC.

Vol M99 Page 48859

455 North Lake Avenue  
[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK 243917



SPACE ABOVE FOR RECORDER'S USE

243917 / SPMD 97-A

### CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY: INDEPENDENT NATIONAL MORTGAGE CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO X

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY 14, 1997  
EXECUTED BY BRUCE E. BRINK, A MARRIED MAN AS TRUSTOR, AS PER DEED OF  
TRUST/MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. \_\_\_\_\_, ON \_\_\_\_\_, IN  
BOOK NO. M97, PAGE 16251 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S  
OFFICE OF KLAMATH COUNTY, IN THE STATE OF OREGON, PROPERTY DESCRIBED AS PER SAID  
DEED OF TRUST/MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN  
DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST,  
AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

X The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-1-A at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

CWM MORTGAGE HOLDINGS, INC.

BY: [Signature]  
STEVEN E. WEST  
FIRST VICE PRESIDENT

DATED: JUNE 19, 1997

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

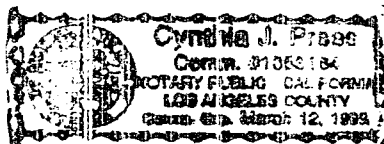
ON THIS DATE BEFORE ME, PERSONALLY APPEARED STEVEN E. WEST, FIRST VICE PRESIDENT  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO  
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT  
BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON  
ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Cynthia J. Press

State of Oregon, County of Klamath  
Recorded 12/13/99, at 9:44 a. m.  
In Vol. M99 Page 48859  
Linda Smith,  
County Clerk Fee \$ 10.00

PREPARED BY: R. MANGALI



(SEAL)