

## WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]  
 NTC ATTEN: DARRELL COLON  
 101 N. BRAND BLVD., SUITE #1800  
 GLENDALE, CALIFORNIA 91203  
 THE BANK OF NEW 347734



SPACE ABOVE FOR RECORDERS USE

PARCEL ID #: 3809-028CD-05700

## ASSIGNMENT OF DEED OF TRUST

For Value Received,  
 COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER  
 holder of a Deed of Trust (herein "Assignor") whose address is  
 4500 PARK GRANADA, CALABASAS, CA 91302-1613  
 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
 whose address is

a certain Deed of Trust, dated April 17, 1998  
 DONNA M. MITCHELL, AN UNMARRIED WOMAN

\* The Bank of New York  
 Trustee under the Pooling  
 and Servicing Agreement (herein "Assignee"),  
 199 E-A at 101 Barclay Street  
 New York, NY 10286  
 made and executed by  
 Corp. Trust, NBS

to

AMERITITLE

Trustee, upon the following described property situated in KLAMATH  
 SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.  
 such Deed of Trust having been given to secure payment of  
 SIXTY FOUR THOUSAND and 00/100  
 (\$ 64,000.00)

, State of Oregon:

(Include the Original Principal Amount)  
 which Deed of Trust is of record in Book, Volume, or Liber No. M99, at page 13830 (or as  
 No. ) of the Records of  
 County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become  
 due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Deed of Trust.

FHMA - Oregon Assignment of Deed of Trust

VMP -995(OR) (9611).01 CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

11/96



\* 2 3 9 9 1 \*



\* 0 0 1 1 3 2 1 6 2 0 0 0 0 2 9 5 - \*

LOAN #: 1132162

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 04/17/98 .

**COUNTRYWIDE HOME LOANS, INC.**  
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

ANNIAS D. SMITH ASST. SEC.

Witness

Attest

Seal:

This Instrument Prepared By: P. EUBANKS  
COUNTRYWIDE HOME LOANS, INC.  
9900 SW GREENBURG ROAD, PORTLAND, OR 97223-  
tel. no: (503)684-5577

, address:

State of California  
County of Los Angeles  
On 04/17/98 , before me

N. PENA

, personally

appeared

ANNIAS D. SMITH ASST. SEC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

-995(OFI) (8611).01 CHL (05/97)

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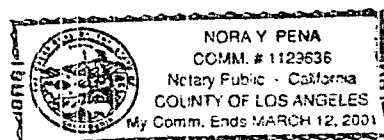


EXHIBIT "A"  
LEGAL DESCRIPTION

347734  
SPRING 984

That portion of Lot 15 in Block 42 of HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon, and that portion of Block 1A of WILLIAMS ADDITION to the City of Klamath Falls, Oregon, according to the duly recorded plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is the Southeasterly corner of said Lot 15 in Block 42, HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon, and also the Northeasterly corner of Block 1A of WILLIAMS ADDITION to said City and running thence South 20 degrees 55' East along the Southwesterly line of Pacific Terrace, a distance of 66.7 feet to a point which is the Southeasterly corner of said Block 1A; thence North 66 degrees 05' West along the Southwesterly boundary of said Block 1A a distance of 117.0 feet to a point; thence North 41 degrees 20' East a distance of 20.9 feet to a point that is on the boundary line between said Lot 15 and Block 1A mentioned above; thence continuing on the same bearing a distance of 73 feet to a point on the Easterly line of said Lot 15; thence South 20 degrees 55' East along the Southwesterly line of Pacific Terrace, a distance of 59.5 feet to the point of beginning.

State of Oregon, County of Klamath  
Recorded 12/13/99, at 9:44 a.m.  
In Vol. M99 Page 48863  
Linda Smith,  
County Clerk Fee \$ 20<sup>00</sup>