FINANCING STATEMENT

This Financing Statement is presented to filing officer for filing pursuant to the Uniform Commercial Code.

49055

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For Filing Officer Use Only

Secured Party:

PO Box 148

900 Klamath Avenue

Klamath Falls, OR 97601

Debtor #1:

Daniel J. Shuck PO Box 864

Merrill, OR 97633

Tax ID#: 541-84-6660

County of Residence: Klamath

Assignee of Secured Party:

Northwest Farm Credit Services, ACA

Debtor #2:

Tammy A. Shuck PO Box 864 Merrill, OR 97633

Tax ID#: 540-86-7243

County of Residence: Klamath

Debtor #3:

Tax ID#:

County of Residence:

No. of Additional Sheets: I Prepaid Account #:

Name of record owner of Real Estate: Daniel J. Shuck and Tammy A. Shuck, husband

and wife.

This financing statement covers the following types of machinery and equipment listed on Schedule A attached.

THIS FILING IS A FIXTURE FILING TO BE FILED FOR RECORD IN THE REAL ESTATE RECORDS.

The security interest granted by debtor is a purchase money security interest given to secure repayment of all or a portion of the purchase price of the above-described collateral. Products and proceeds of collateral are covered.

This statement is filed without the debtor's signature to perfect a security interest in collateral which is already subject to a security interest in another jurisdiction; which is proceeds of the described original collateral which was perfected; as to which the filing has lapsed; or acquired after a change of name, identity or corporate structure of debtor.

DEBTOR(S) SIGNATURE(S)

Daniel I Chrok

Tammy A. Shuck

SECURED PARTY SIGNATURE

Northwest Farm Credit Services, ACA

Authorized Agent

SCHEDULE A

FEXTURES

YEAR: MAKE:

MODEL:

OTHER:

JOINT OWN:

1999

Valley

8000 N/A

KIND:

Pivot w/components

SERIAL #:

QUANTITY: SIZE:

10018374

1 1212'

The above goods are or will become fixtures on the following described property owned by Daniel J. Shuck and Tammy A. Shuck, husband and wife:

Township 40 South, Range 11 East Section 32: NE1/4SE1/4

Klamath County, OR

State of Oregon, County of Klamath

Recorded 12/14/99, at 8:36a. m.

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Linda Smith.

County Clerk

Fee\$ 10 42