

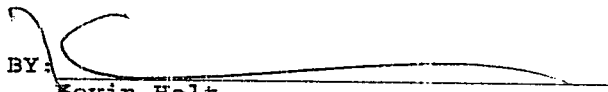
when recorded return to:  
 Nationwide Title Clearing  
 101 N. Brand #1800  
 Glendale, CA 91203  
 CMC#: 9900226  
 CMMC: 1923110244  
 INV/Pool: FHLM

Vol M99 Page 49171

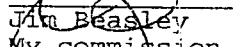
# CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,  
 the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
 is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
 by these presents does convey, grant, sell, assign, transfer and  
 set over the described deed of trust together with the certain  
 note(s) described therein together with all interest secured thereby,  
 all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
 whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
 its successors or assigns (assignee).  
 Said Deed of Trust dated 07/14/97 and executed by  
**TODD A ENGELBRECHT AND JENNIFER ENGELBRECHT**  
 to **WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.**  
 and recorded in Book M97 page 23011 as Instr# 41402  
 in the office of the Recorder of **KLAMATH** County, Oregon.

Dated: 09/23/99  
**CROSSLAND MORTGAGE CORP.**

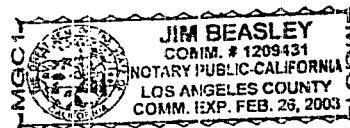
BY:   
 Kevin Holt  
 Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
 I hereby certify that I know or have satisfactory evidence that  
 Kevin Holt is the person who appeared before me,  
 and said person acknowledged that he signed this instrument, on oath  
 stated that he is authorized to execute the instrument and acknowledged  
 it as the Vice President of  
**CROSSLAND MORTGAGE CORP.**  
 to be the free and voluntary act of such party for the uses and  
 purposes mentioned in this instrument.  
 this 23rd day of September, 1999

 Notary Public  
 My commission expires: 02/26/2003

document prepared by:

D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
 CRSS2 HI 2958H



State of Oregon, County of Klamath  
 Recorded 12/14/99, at 2:27 p.m.  
 In Vol. M99 Page 49171  
 Linda Smith,  
 County Clerk Fee \$ 10<sup>00</sup>