Vol M99 Page

Prepared by and return to: Lori Fiedler 651-244-0420 **U.S. Bank Corporate Trust Services** 180 E. 5th St.-SPFTMZ05 St. Paul, MN 55101

## **RECORD SECOND TO MAINTAIN CHAIN OF TITLE**

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1627

Barcode: 1748882 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan: 9104014991 Pool: 582474

Date of assignment: May 1, 1999

For value recieved, United National Bank, with a precise address of 1501 Market Street, Wheeling WV 26003, hereby sells, assigns, and transfers to:

> U.S. Bank National Association as Indenture Trustee for the United National Home Loan Owners Trust 1999-2 Asset Backed Notes, Series 1999-2 with a precises address of 180 East Fifth Street, St. Paul, MN 55101

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

LOAN AMOUNT: \$25000.00

ORIGINAL BORROWER: **ORIGINAL BENEFICIARY:** 

STACY ALLEN MURAY AND RACHEL D. MURRAY, HUSBAND AND WIFE CALIFORNIA LENDING GROUP, INC., DBQ UNITED LENDING GROUP

COUNTY/STATE:

KLAMATH/OR

RECORDING DATE:

08/20/98 **DOCUMENT NUMBER: 64853**  BOOK: M98

PAGE: 30636

ADDRESS:5843 MARYLAND AVE., KLAMATH FALLS, OR 97603

**United National Bank** 

**NO CORPORATE SEAL** 

State of Minnesota )SS County of Ramsey )

Jill Gustafson /

Assistant Vice President

On this 1st day of May 1999, before me, a Notary Public, appeared Jill Gustafson, who being by me known and and duly sworn that she is the Assistant Vice President of United National Bank, 1501 Market Street, Wheeling WV 26003, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors and that the said Jill Gustafson, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

> JULAINE A. FUITH IOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Commission Expires Jan. 31, 200

Notary Public

State of Oregon. County of Klamath Recorded 12/15 99, at \$153 a.m. In Vol. M99 Page 49217

Linda Smith,

County Clerk

Fee\$\_ /0 \*\*