1999 DEC 15 AM 11: 42

MTC 49202-KR WARRANTY DEED Vol. M99. Page 49247

NORMAN E. SMALL,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: EUGENE DUNLEA and PATRICIA DUNLEA, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of and State of Oregon, to wit:

PARCEL 2 OF LAND PARTITION 73-96 BEING A PORTION OF THE S1/2 NE1/4 OF SECTION 31, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

4010-00000-03802

882161

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

140,000.00.

OFFICIAL SEAL
LISA WEATHERBY
NOTARY PUBLIC- OREGON
COMMISSION NO. 328717
MY COMMISSION EXPIRES NOV 2013

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , OR 28949 Stateline Rd. Malin, OR 97632

day of Member 1999.

romen

NORMAN E. SMALL

State of Oregon County of KLAMATH

NORMAN E. SMALL.

This instrument was acknowledged before me on Williamin 14, 1947 by

My commission expires 1/20/03

ESCROW NO. MT49202-KR

Return to: EUGENE DUNLEA 28749 Stateline Rd. malin , or 97632

State of Oregon, County of Klamath Recorded 12/15/99, at //:42a.m. In Vol. M99 Page 4924 Linda Smith. County Clerk Fee\$ 30

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