

1999 DEC 17 ~~PDF-2013~~ - 2699619-8001

KLAMATH

This space reserved for County Filing Officer use only 12-20-93A10:32 RCVD

Vol m93 Page 33813

73028

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

Vol M99 Page 49531

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

<p>1A. Debtor Name(s): Taylor, Willie G. Taylor, Ella L. 1B. Debtor Mailing Address(es): 113 Medicien Mt. Road Beatty, OR 97621</p>	<p>2A. Secured Party Name(s): Seattle First National Bank  2B. Address of Secured Party from which security information is obtainable: P.O. BOX 3828 Seattle, WA 98124  <u>751-6870-368196</u></p>	<p>4A. Assignee of Secured Party (if any):  4B. Address of Assignee:</p>
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3. This financing statement covers the following types (or items) of property (check if applicable): 1990 Marlette, H003969AB, Used, 28x66, and all appurtenant structures now owned or hereafter acquired by the debtor or in which the

☐ The goods are to become fixtures on: ☐ The above timber is standing on: debtor has rights.  
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

NOT INCLUDING ANY RIGHTS IN THE REAL ESTATE ON WHICH THE FIXTURES ARE LOCATED  
TO BE FILED FOR RECORD IN THE REAL ESTATE RECORDS.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets: \_\_\_\_\_

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.  
Signature of the debtor required in most cases.  
Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

Willie G. Taylor  
Ella L. Taylor  
Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: R Toquich  
Recording Party telephone number: 358-7983

Return to: (name and address)

SEAFIRST BANK  
Retail Loan Service Center  
P.O. Box 3828  
Seattle, WA 98124-3828

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

Bank of America, N.A., formerly  
Seattle First National Bank

By: R. Nguyen  
Signature of Secured Party(ies) or Assignee(s)



GOVERNMENT LOTS 28 AND 29 SECTION 13, TOWNSHIP 36 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING SOUTHERLY AND EASTERLY OF OREGON STATE HIGHWAY 140. EXCEPTING THEREFROM THAT PORTION SOLD TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, HIGHWAY DIVISION BY WARRANTY DEED RECORDED NOVEMBER 21, 1978 IN VOLUME M78, PAGE 26342, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

**ALSO** EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13, THENCE NORTH  $0^{\circ} 45' 40''$  WEST ALONG THE WEST LINE OF SAID SECTION 13, 11.88 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 140; THENCE FOLLOWING SAID RIGHT OF WAY 163.60 FEET ALONG THE ARC OF A 756.20 FEET RADIUS CURVE (THE LONG CHORD OF WHICH BEARS NORTH  $62^{\circ} 13' 12''$  EAST, 163.28 FEET) TO THE END OF SAID CURVE; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH  $56^{\circ} 01' 20''$  EAST, 410.84 FEET; THENCE LEAVING SAID HIGHWAY RIGHT OF WAY LINE SOUTH  $0^{\circ} 04' 10''$  WEST, 319.76 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 13; THENCE NORTH  $89^{\circ} 44' 30''$  WEST, 484.61 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Seafirst Bank the 20th day  
of Dec. A.D., 19 93 at 10:32 o'clock A.M., and duly recorded in Vol. M93  
of Mortgages on Page 33813.

Evelyn Biehn County Clerk

By Pauline Mulken

FEE \$10.00



INDEXED

State of Oregon, County of Klamath  
Recorded 12/17/99, at 9:20 a.m.  
In Vol. M99 Page 49531  
**Linda Smith,**  
County Clerk Fee \$ 10.00