1999 DEC 20 AM 11: 47

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STEPHEN J. KELLER and R. SUE KELLER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: CHANG SHUN HSU and HONG HA HSU, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 4 in Block 25 of TRACT 1194, TENTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

ACCT#3909 012DC 06900

KEY#873481

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

195,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4341 CALIMESA WAY, KLAMATH FALLS, OR 97603

_ day of *Me*, 1999.

SUE KELLER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on 11. 15, 1999 by STEPHN J. KELLER AND R. SUE KELLER.

OFFICIAL SEAL MARING OF TICH SEAL MOTRRY PUBLIC-OREGON OO. 091144 COMMISSION EXPIRES LAU 22, 2001

My commission expires_

ESCROW NO. MT49954-MG

Return to: CHANG SHUN HSU 4341 CALIMESA WAY KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 12/20/99, at //.4/74 m. In Vol. M99 Page 4/9779 Linda Smith,

County Clerk